



अन्न बहु कुर्यात् तद् ब्रतम्



**Government of Maharashtra**  
**Mahatma Phule Krishi Vidyapeeth, Rahuri**  
**Punyashlok Ahilyadevi Holkar College of Agriculture,**  
**Halgaon Tal. Jamkhed, Dist. Ahmednagar**



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Add.: Post Graduate Institute Building, Mahatma Phule Krishi  
Vidyapeeth, Rahuri 413 722 Tal. Rahuri Dist.  
Ahmednagar (Maharashtra)

No. AD/PAHCA/EST/Contr. Teacher/ 853/2023

Date: 6/2/23

**Read :** 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015  
2) Approval Accorded vide letter No. Dean/EDN/T-4/1636/2022 dated 06.12.2022

### **NOTIFICATION**

Applications are invited for the posts of Assistant Professors for below mentioned subjects at PAH College of Agriculture, Halgaon, Tal- Jamkhed, Dist- Ahmednagar **purely on temporary and Contractual Basis** for day-to-day academic work of this College on **fix pay Rs. 45000/- or Rs. 25000 per month for six months** from the date of appointment is as below:

Sr. No	Subject	No. of Posts	Pay Rs.	Essential Qualification
1.	Agronomy	2	Fix pay of Rs. 45000/- Or Rs. 25000 per months	1. Ph.D. or Master's degree in relevant field/ subject along with NET/SLET/SET prescribed by the UGC/ICAR.  2. NET/ SLET/SET shall also not be required for such master's programme in disciplines for which NET/ SLET/SET is not conducted.  <b>Note: Master degree without NET/ SLET/SET candidates can also apply for the said post with subjected to deduction in remuneration as per guidelines of the university i.e., Rs. 25000/- per month for contractual basis.</b>
2.	Agril. Botany	01		
3.	Agri. Extension Education	01		
4.	Agril. Microbiology	01		
5.	Agril. Engineer	01		
6.	Animal Science & Dairy science	01		
7.	Agril. Economics	01		
8.	Librarian	01		
9.	Physical Training Instructor(PTI)	01		
10.	Food Science & Technology	01		

#### **Nature of Work**

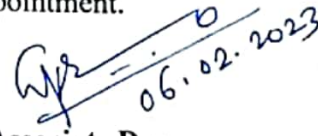
1. To conduct the theory and practical / classes of concerned courses.
2. To carry out the academic programme as directed by the University.
3. To work as councilor.
4. To work for examination/admission/cultural and Sport cell.
5. To perform any other College duty as assigned by the Associate Dean of these Colleges.

### Terms and Conditions: -

1. The appointment will be purely temporary on Contractual Basis for maximum 06 months only or till the post is filled on regular establishment which is less.
2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, PAH College of Agriculture, Halgaon (H.Q. Central Campus, Mahatma Phule Krishi Vidyapeeth, Rahuri, Dist. Ahmednagar-413722)" on or before 27.02.2023 with all required documents and payment deposit receipt Rs. 500/- .
6. Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 39278662197 (State Bank of India) IFSC CODE-SBIN0003239 and receipt of the same should be attached with application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. Eligible candidate should have to prepare PPT presentation of maximum 10 minutes.
9. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
10. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
11. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: MPKV Rahuri.

Date: 06.02.2023

  
Associate Dean,  
PAH College of Agriculture  
Halgaon

### **Copy submitted to:**

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

### **Copy to:**

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
  2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
  3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
  4. All ATS Principals.
  5. I/c, AKMU, MPKV, Rahuri, University
- 2/- They are requested to publish the notification on university website.



To,

## PROFORMA FOR APPLICATION

The Associate Dean,  
PAH College of Agriculture,  
Halgaon, Dist. Ahmednagar

Self-attested  
passport size  
recent photo

**Sub:** Application for the post of Assistant Professor of ----- on contractual basis

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :  
(SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

10. Experience :

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

11. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

#### 14. Abstract sheet for evaluation :

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepancies
<b>A)</b>	<b>Academic Qualification-</b>	<b>Maximum 14 Marks.</b>					
i)	M.Sc. First Class	4 marks.					
ii)	M.Sc. with Distinction	8 marks.					
iii)	Ph.D.	12 marks.					
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
v)	Post Doctoral Fellowship	2 marks					
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each					
vii)	NET	3 marks					
<b>B)</b>	<b>Employment and record and-experience</b>	<b>Maximum 10 Marks.</b>					
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.						
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each					
<b>C)</b>	<b>Service in Remote areas or Affected areas</b>	<b>Maximum 2 marks.</b>					
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).						
<b>D)</b>	<b>Significant contribution in relevant field and leadership.</b>	<b>Maximum 5 marks</b>					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year					
<b>E)</b>	<b>Award / Recognition</b>	<b>Maximum 3 marks</b>					
i)	National & State level award	1 mark each					
ii)	Best Paper or Poster Award	0.5 mark each.					
iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					

<b>F)</b>	<b>Publications (First three authors will get marks) -</b>	<b>Maximum 15 marks.</b>					
i)	Research Articles in referred Journal	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
<b>G)</b>	<b>International Exposure-</b>	<b>Maximum 1 mark</b>					
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each					

**15. No. of living children and date of birth of last child:**

**16. Particular about application fees : Rs. 500/-**

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Place:

Signature of Candidate