





Government of Maharashtra

Mahatma Phule Krishi Vidyapeeth, Rahuri Govt. College of Agri-Business Management, Kashti (Malegaon)

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 Address: ITI Technical School Campus, Malegaon Camp, Malegaon -423 105 Dist. Nashik

No. AD/ABMK/ACD/Cont.Lib./42/2023

Date: 25 4 2023

Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015 2) Approval Accorded vide letter No. EDN/DNS/ 129 /2023 Dt.24.4.2023

NOTIFICATION

Applications are invited for the posts of Assistant Professors and Assistant Librarian at College of

Agri-Business Management, Krishi Vidnyan Sankul, Kashti, Tal- Malegaon, Dist- Nashik purely on temporary and For 11[°] Month Contractual Basis for day to day work of Krishi Vidnyan Sankul, Kashti,

Malegaon on fix pay Rs. 45000/- per months from the date of appointment

The details of post to be filled on temporary and on Contractual Basis are as below:

Sr. No	Subject	No. of Posts	Pay Rs.	Essential Qualification
1.	Agril. Economics	01		1.Ph.D. or Master's degree in relevant field/ subject along with NET/SLET/SET prescribed by the UGC/ICAR.
2.	Horticulture	01		2.NET/ SLET/SET shall also not be required for such master's programme in disciplines for which NET/ SLET/SET is not
3.	Plant Pathology	01	1 A. 19	conducted .
4.	Assistant Librarian	01		1. Ph.D. in Library Science/Information Science/ Documentation OR M. Lib. /MSc. Library Science/ Information Science / Documentation Master's degree in relevant field/ subject or equivalent along with NET/ SLET/SET prescribed by the UGC/ICAR.

Note: Master degree without NET/ SLET/SET candidates can also apply for the said post with subjected to deduction in remuneration as per guidelines of the university *i.e.*, Rs. 25000/- per month for contractual basis.

Nature of Work: (Assistant Professors)

- 1. To conduct the theory and practical / classes of concerned courses.
- 2. To carry out the academic programme as directed by the University.
- 3. To work as councilor
- 4. To work for examination/admission/cultural and Sport cell.
- 5. To perform any other College duty as assigned by the Associate Dean of these Colleges.

Nature of Work: (Assistant Librarian)

- 1. To maintain the library books, records and correspondence.
- 2. Purchase of books as per directives of I/c. Academic and Associate Dean.
- 3. To work on e-portal and networking.
- 4. Perform duties assigned related to examinations / admission /cultural & Sports.
- 5. Perform any other duties assigned by the I/c KVS and Associate Dean of these Colleges.

Terms and Conditions: -

- 1. The appointment will be **<u>purely temporary on Contractual Basis</u>** for maximum 11 months only or till the post is filled on regular establishment which is earlier.
- 2. The candidate must submit the undertaking on Rs. 100/- bond paper for accepting all the

terms and conditions prescribed.

- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, College of Agri-Business Management, Kashti, Technical School Campus, Opp. Income Tax. Office, Malegaon Camp, Malegaon -423 105 Dist. Nashik" on or before 10/05/2023 with all required documents and online payment receipt Rs. 500/- by post or by hand in office hrs.
- 6. Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 39826340633 (State Bank of India) IFSC CODE SBIN0000418 and receipt of the same should be attached with application form.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
- 8. The selected candidate must work full time and full term. She/He will not allow accepting <u>any other appointment during contract period</u>. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
- 9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
- 10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: KVS, Kashti.

Foll

Date: 25/4/2023

Associate Dean College of Agri-Business Management Kashti, Malegaon Mob. No.9423784535

Copy submitted to:

- 1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr. ASCAE, MPKV, Rahuri
- 5. The Registrar, MPKV, Rahuri, Dr. PDK..V, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 7. Head/In-charge, KVS, Kashti, Malegaon.

Copy to:

- 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
- All ATS Principals.
- 5. I/c, AKMU, MPKV, Rahuri, University 2/- They are requested to publish the notification on university website.

PROFORMA FOR APPLICATION

Self-attested passport size recent photo

The Associate Dean, College of Agri-Business Management, Technical School Campus, Opp. Income tax office Malegaon Camp, Malegaon- 423 105 Dist. Nashik

Sub: Application for the post ofon contractual basis

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for	:	
2. Sr. No. of the post & discipline as per advt.		
3. Full Name and Address	:	
4. Mobile No. and E-mail ID		
5. Date of Birth	:	
6. Age on closing date	:	
7. Gender	:	n sha a ara n A
8. Caste and category of applicant (SC/ST/DT/NT/OBC/OPEN)	:	
9. Educational Qualification	· ··••••••••••••••••••••••••••••••••••	

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks
			· · · · · · · · · · · · · · · · · · ·	

10. Experience

Sr. No.	Name of institute where worked		Period	Reason for leave	
		From	То	Total years	
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11. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6
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To,

12. Any other information

13. Present employment if any

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14. Abstract sheet for evaluation :

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepancies
A)	Academic Qualification-	Maximum 14 Marks.					
i)	Master Degree First Class	4 marks.					
ii)	Master Degree with Distinction	8 marks.				-	
iii)	Ph.D.	12 marks.	·· · ·		1 - 1 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -		
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
v) v	Post Doctoral Fellowship	2 marks			2	l v som e e	
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each					
vii)	NET/SET/SELT	3 marks		n ye na sya	* <u></u>	lagi ya sa sa sa s	
B)	Employment and record and-experience	Maximum 10 Marks.			· · · ·		ana na tatan
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.	i sali Gelerit			· · · · ·	· · · · · · · · · · · · · · · · · · ·	1.2. (a
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each		- · · · ·			
C)	Service in Remote areas or Affected areas	Maximum 2 marks.	• • • • •	· ••••••	· · · · ·		
	One mark for each completed service (Remote Area or Affe be defined by the individual U	year of ted area to				• • • • • •	
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of						
	Teaching Aids or Practical manuals	Mori					
E)	Award / Recognition	Maximum 3 marks					
i)	National & State level award	1 mark each					
ii)	Best Paper or Poster Award	0.5 marl each.	()				

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iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					
Ð	Publications (First three authors will get marks) -	Maximum 15 marks.	1 A 11 1	5		19 Ja	
i)	Referred Journal Articles	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
G)	International Exposure-	Maximum 1 mark					
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each					

15. No. of living children and date of birth of last child :

16. Particular about application fees: Rs. 500/-

Transaction ID:	Bank	Amount Rs
UTR No	- Date: -	

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date: Place:

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Signature of Candidate