





Mahatma Phule Krishi Vidyapeeth, Rahuri

College of Food Technology, Kashti, Malegaon

Tele. No.: 02554-294200 Address: Technical School Campus, Opp. Income Tax. Mob. No. 9423784535 Office, Malegaon Camp, Malegaon -423 105

E-mail : ad.abmmalegaon-mh@gov.in Dist.Nashik

No. CFT/ACD/Notification/Contrac Lec./ 401 /2022

Date: 4.5.2022

Read: 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015

2) Approval Accorded vide letter No. EDN/DNS/2994/2022 dated 31.3.2022

NOTIFICATION

Applications are invited for the posts of Assistant Professor for below mentioned subject(s) at College of Food Technology, Kashti, Tal- Malegaon, Dist-Nashik purely on temporary and Contractual Basis for day to day academic work of this College on fix pay Rs. 45000/- per months for minimum of six months from the date of appointment is as below:

Subject			Qualification
Assistant Professor	01	Fix pay of Rs. 45000/- per	Essential Qualification: 1. Ph. D in Food Technology having background of
Nutrition		months	Food Chemistry & Nutrition OR
AWARTAN BARLET			M.Tech/ MSc. (Food Technology)/ Master's degree in relevant field/ subject or equivalent along with
i i da karan da kara Baran da karan da ka		an a fa like An a an a likewi	NET/ SLET/SET prescribed by the UGC/ICAR. (NET/SLET/SET shall also not be required for such
	v		master's programme in disciplines for which NET/ SLET/SET is not conducted)
	Assistant Professor of Food Chemistry & Nutrition	Assistant Professor of Food Chemistry & Nutrition	Assistant Professor of Food Chemistry & Use Nutrition O1 Fix pay of Rs: 45000/- per months

Nature of Work:

- 1. To conduct the theory and practical / classes of concerned courses.
- 2. To carry out the academic programme as directed by the University.
- 3. To work as councilor.
- 4. To work for examination/admission/cultural and Sport cell.
- 5. To perform any other College duty as assigned by the Nodal Officer of this College

Terms and Conditions:-

- 1. The appointment will be <u>purely temporary on Contractual Basis</u> for maximum 06 months only or till the post is filled on regular establishment which is less.
- 2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be

terminated without any intimation to the candidate.

5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, Govt. College of Agri-Business Management, Technical School Campus, Opp. Income Tax. Office, Malegaon Camp, Malegaon -423 105 Dist. Nashik" on or before 19.05.2022 with all required documents and payment deposit receipt Rs. 500/- or by hand in office hrs.

6. Candidate should pay processing fee of Rs.500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 60401838938 (Bank of Maharashtra Rahuri) IFSC CODE – MAHB0000097 and receipt of the same should be attached

to application form.

7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.

8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by

giving one-month prior notice or by making payment of one month fix pay.

9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.

10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have

any right to claim permanency benefit in lieu of this contractual appointment.

Place: KVS, Kashti. Date: 04.05.2022

Nodal Officer,
College of Food Technology
Kashti, Malegaon
Mob. No.9423784535

Copy submitted to:

- 1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri
- 5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

Copy to:

- 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur

4. All ATS Principals.

5. I/c, AKMU, MPKV, Rahuri, University

2/- They are requested to publish the notification on university website.

PROFORMA FOR APPLICATION

To,

The Nodal Officer,
Govt. College of Food Technology,
Technical School Campus, Opp. Income tax office
Malegaon Camp, Malegaon- 423 105 Dist. Nashik
E-Mail ID: foodtechkashti@gmail.com
Mob. No.9423784535

Self-attested passport size recent photo

Sub: Application for the post of Assistant Professor of	on contractual basis
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Sir,

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I am submitting herewith an application for the post mentioned above.

- 1. Name of post applied for :
- 2. Sr. No. of the post & discipline as per advt.
- 3. Full Name and Address
- 4. Mobile No. and E-mail ID
- 5. Date of Birth
- 6. Age on closing date :
- 7. Gender and County and the second of the s
- 8. Caste and category of applicant

(SC/ST/DT/NT/OBC/OPEN)

9. Educational Qualification

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks	
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10. Experience

Sr.	Name of institute where		Period	Reason for leave	
No.	worked	From	To	Total years	(P)
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11. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks	
1	2	3	4	5	6	
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12. Any other information

13. Present employment if any

14. Abstract sheet for evaluation :

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidat	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepancie s
A)	Academic Qualification-	Maximum 14 Marks.		,			
i)	M.Sc. First Class	4 marks.	\ 		-		-
ii)	M.Sc. with Distinction	8 marks.	-			n **	й 37
iii)	Ph.D.	12 marks.		- 1,16	64	4 DO K.A. 114754()	14/1 × 1 138 1198
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each	24	* * * * * * * * * * * * * * * * * * * *	es e o	an environment	and the second second
. · · · · v)	Post Doctoral Fellowship	2 marks		41441 + -	3 (M) 3 (M) 18 (M)		
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each	a eye a	**	e te e e		and the second
vii)	NET	3 marks					
B)	Employment and record and- experience	Maximum 10 Marks.	8 . 5 . 5 .	1 = 100 = .	,	a ya e a awaa wa	part of the Special Control of the
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.	e e e e e e e e e e e e e e e e e e e				Corp. Secondo con Selection (Corp.)	
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each	v e	3 3 x y	, , , , , , , , , , , , , , , , , , ,		
C)	Service in Remote areas or Affected areas	Maximum 2 marks.					, pro-
	One mark for each completed year (Remote Area or Affected area to by the individual University).	be defined			a rigi		
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or	l mark each year		31			
	extension activities or Development of Teaching Aids or Practical manuals				<i>m</i>		
E)	Award / Recognition	Maximum 3 marks					

iii) Best Paper or Poster Award 0.5 mark each. iiii) Member of the District or State Level Committee iv) Member of Professional Society I mark each iv) Member of Professional Society I mark each F) Publications (First three authors will get marks) - 15 marks. i) Research Articles in referred 2 marks each. ii) Conference or Technical I mark each. iii) Folder or popular articles. G) International Exposure- Maximum 1 mark International trainings or symposia or seminars or conference within Country or aboard. 15. No. of living children and date of birth of last child: 16. Particular about application fees NEFT:- Bank UTR No. Date: I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.			4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -					
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