



Government of Maharashtra

**Mahatma Phule Krishi Vidyapeeth, Rahuri**  
**Office :- College of Agriculture, Karad**

Tele. No. : 02164-255541/43/44  
E-Mail ID : [adackarad@rediffmail.com](mailto:adackarad@rediffmail.com)

Address: At. Vijaynagar, Post. Supane,  
Tal – Karad, Dist. Satara  
Pin Code – 415 114

No. AD/AC Karad/EST/Cont.Lib./\847/2022

Date: 15.09.2022

- Read :** 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015  
2) The Executive Council's resolution No. 7/ECM/332 , Date 15.07.2021  
3) Approval accorded vide letter No. EDN/DNS/690/2022, Dt. 20.07.2022

**NOTIFICATION**

Applications are invited for the posts of Assistant Librarian at College of Agriculture, Karad Tal- Karad, Dist- Satara **purely on temporary and on Contractual Basis** for day to day library work of this College on fix pay Rs. 45000/- per month for the tenure of Six months from the date of appointment.

The details of post to be filled on temporary and on Contractual Basis are as below:

Sr. No	Subject	Fix pay per months' Pay Rs.	Period/ Tenure	Qualification
1.	Assistant Librarian	Fix pay of Rs. 45000/- per month	06 Months	<b>Essential Qualification:</b> 1. Ph. D in Library Science / Information Science / Documentation <b>OR</b> M. Lib./ MSc. Library Science / Information Science / Documentation Master's degree in relevant field/ subject or equivalent along with NET/ SLET/SET prescribed by the UGC/ICAR.

**Nature of Work:**

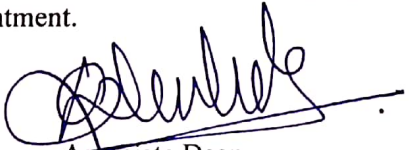
1. To maintain the library books, records and correspondence.
2. Purchase of books as per directives of I/C. Academic and Associate Dean.
3. To work on e-portal and networking.
4. Perform duties assigned related to examinations / admission /cultural & Sports.
5. Perform any other duties assigned by the Associate Dean of this College.

**Terms and Conditions:**

1. The appointment will be **purely on temporary and Contractual Basis** for a period of 06 months only or till the post is filled on regular establishment which is less.
2. The candidate shall have to execute an undertaking on bond paper of Rs. 100 that he/she will not leave the assignment half way or without prior intimation to this office at the time of joining.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.

4. Any type of act or undisciplined behavior will be viewed seriously and assignment will terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, College of Agriculture, Karad At. Vijaynagar, Post. Supane, Tal – Karad, Dist. Satara, Pin code – 415 114 " on or before 30.09.2022 through RPAD/Speed Post with all required documents and payment deposit receipt Rs. 500/- or by hand in office hrs.
6. Candidate should pay non refundable processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 33523908638 (State Bank of India) IFSC CODE – SBIN0004648 and receipt of the same should be attached to application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview failing which candidature will be rejected.
8. The selected candidate must work full time and full term. She/he will not allow accepting any other appointment during contract period. He/She can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost, no remuneration or pay paid to him/her.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to terminate at any time without assigning any reason thereof and candidate shall not any right to claim permanency benefit in lieu of this contractual appointment.

M.P.K.V., Rahuri  
Date : 15.09.2022

  
Associate Dean  
College of Agriculture  
Karad, Dist. Satara

**Copy submitted to:**

1. The Dean F/A and Director of Instruction, MPKV, Rahuri/Dr. PDKV, Akola/ VNMKV, Parbhani / Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani /Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani/ Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri/ College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Halgaon/ Muktainagar/ ABM Kashti (Malegaon) /College of Dr.ASCAE, MPKV, Rahuri
5. The Registrar, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani/ Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani/Dr. BSKKV, Dapoli.

**Copy to:**

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani / Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/ (ACD), MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani / Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
4. All ATS Principals.
5. I/C, AKMU, MPKV, Rahuri.

2/- They are requested to publish the notification on university website.





Government of Maharashtra

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Tal – Karad, Dist. Satara  
Pin Code – 415 114

No. AD/AC Karad/EST/Cont.Lib./ 1848 /2022

Date: 15.09.2022

To,

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
5. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Halgaon/ Muktainagar/ABM Kashti/ College of Dr.ASCAE, MPKV, Rahuri
6. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
7. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
8. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
9. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
10. All ATS Principals.
11. I/c, AKMU, MPKV, Rahuri, University

**Sub: Display of Notification of contractual Assistant Librarian...**

**Read:** 1) Uni. Resolution No. MTG -2/354/2015, Date: 31./3.2015  
2) The Executive Council's resolution No. 7/ECM/332 , Date 15.07.2021  
3) Approval accorded vide letter No. EDN/DNS/690/2022, Dt. 20.07.2022

R/Sir,

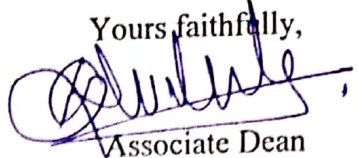
Please find enclosed herewith the notification regarding filling up post of Assistant Librarian on **Contractual Basis** for day to day academic work of this College on **fix pay of Rs. 45000/- per month for six months** from the date of appointment with a request to display the same on your office notice boards for the notice of concerned.

**Details of the post required as below.**

Sr. No.	Post	Fix pay per months' Pay Rs.	Period/Tenure	No. of posts
1.	Assistant Librarian (Contractual)	Fix pay of Rs. 45000/- per months	06 Months	1

Thanking you,

Encl: As above.

Yours faithfully,  
  
Associate Dean  
College of Agriculture,  
Karad, Dist. Satara.

Copy F.wcs for information and needful action please:-

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## PROFORMA FOR APPLICATION

To,

The Associate Dean,  
College of Agriculture, Karad  
Near M.S.E.B. Office, At. Vijaynagar, Post. Supane.  
Tal – Karad, Dist. Satara Pin code – 415 114

Self-attested  
passport size  
recent photo

**Sub: Application for the post of Assistant Librarian on contractual basis.....**

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :

(SC/ST/DT/NT/OBC/OPEN)

9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

10. Experience :

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

## 12. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

14. Abstract sheet for evaluation :

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidat e	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepanci es
<b>A)</b>	<b>Academic Qualification-</b>	<b>Maximum 14 Marks.</b>					
i)	M.Lib. First Class	4 marks.					
ii)	M.Lib. with Distinction	8 marks.					
iii)	Ph.D.	12 marks.					
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
v)	Post Doctoral Fellowship	2 marks					
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each					
vii)	NET	3 marks					
<b>B)</b>	<b>Employment and record and-experience</b>	<b>Maximum 10 Marks.</b>					
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.						
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each					
<b>C)</b>	<b>Service in Remote areas or Affected areas</b>	<b>Maximum 2 marks.</b>					
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).						



<b>D)</b>	<b>Significant contribution in relevant field and leadership.</b>	<b>Maximum 5 marks</b>					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year					
<b>E)</b>	<b>Award / Recognition</b>	<b>Maximum 3 marks</b>					
i)	National & State level award	1 mark each					
ii)	Best Paper or Poster Award	0.5 mark each.					
iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					
<b>F)</b>	<b>Publications (First three authors will get marks) -</b>	<b>Maximum 15 marks.</b>					
i)	Referred Journal Articles	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
<b>G)</b>	<b>International Exposure-</b>	<b>Maximum 1 mark</b>					
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each					

**15. No. of living children and date of birth of last child :**

**16. Particular about application fees : Rs. 500/-**

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date :

Place :

Signature of Candidate