



**Mahatma Phule Krishi Vidyapeeth**  
**Dr. Annasaheb Shinde College of Agricultural**  
**Engineering & Technology, Rahuri- 413 722, Dist.**  
**Ahmednagar, MS**

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No. ASCAET/ 2515 /2026

Date: 04/02/2026

**Circular**

Applications are invited from eligible candidates for the **Shri Gangadhar Vitthalrao Shinde Gold Medal and Miss Vatsla Gangadhar Shinde Gold Medal**. The scrutiny was completed as per norms on 04 Feb., 2026. The result is attached with this.

Hence, all applicants are instructed to convey any grievances regarding Gold Meal on or before **8<sup>th</sup> Feb., 2026**.



Associate Dean

Dr. A. S. College of Agril. Engg.,  
M. P. K. V. Rahuri.

*Copy to Incharge, AKMU, Rahuri*

**Shri. Gangadhar Vitthalrao Shinde Gold Medal & Sau. Vatsalabai Gangadhar  
Shinde Gold Medal” - Dr. ASCAET, MPKV, Rahuri**

| Sr. No. | Criteria for Best All Rounder Boy/Girls Student            |               |              |
|---------|--|---------------|--------------|
|         | Name of the Students                                       | Shubhada Pare | Sakshi Nikam |
|         | Reg. No.   | 43/2021       | 42/2021      |
|         | Application Submitted Date                                 | 04.02.2026    | 03.02.2026   |
| 1       | CGPA   |               |              |
|         | 9.5 & Above - 15   |               |              |
|         | 9.0 & Above - 13   |               |              |
|         | 8.5 & Above - 11   |               |              |
|         | 8.0 & Above - 9  |               |              |
|         | 7.5 & Above - 7  |               |              |
| 2       | NCC  |               |              |
|         | C-Certificate-7  |               |              |
|         | B-Certificate-5  |               |              |
| 3       | NSS  |               |              |
|         | Best NSS Volunteer-7                                       |               |              |
|         | NSS Certificate- 2   |               |              |
| 4       | Medal in National Level Competition                        |               |              |
|         | Gold-10  |               |              |
|         | Silver- 7  |               |              |
|         | Bronze-5   |               |              |
|         | ICAR sports/ TIFAN Participation-3                         |               |              |
| 5       | Medal in National Level Competition                        |               |              |
|         | Gold- 7  |               |              |
|         | Silver- 5  |               |              |
|         | Bronze-3   |               |              |
|         | Indradhanush (Cultural)                                    |               |              |
|         | Avishkar (Academic, Research)                              |               |              |
|         | Ashwamedh (Sports)   |               |              |
| 6       | Student Council  |               |              |
|         | Chairman- 6  |               |              |
|         | Convenor/Secretary of Committee - 4                        |               |              |
|         | Member - 2   |               |              |
| 7       | Charity  |               |              |
|         | Heroic act of significance -5                              |               |              |
| 8       | Award for Research Paper                                   |               |              |
|         | Best Oral Paper Award in International level seminar -10   |               |              |
|         | Best Poster Paper Award in International level seminar - 8 |               |              |
|         | Best Oral Paper Award in National level seminar - 8        |               |              |
|         | Best Poster Paper Award in state level seminar - 6         |               |              |
| 9       | Hostel Activities  |               |              |
|         | Audit Committee - 5  |               |              |
|         | Mess Secretary - 3   |               |              |
|         | Volunteer - 2  |               |              |
| 10      | College Activities   |               |              |
|         | Chairman of Activities -5                                  |               |              |
|         | Secretary -3   |               |              |
|         | Member -2  |               |              |

Last Date of  
Submission of Application  
02.02.2026

Both applications  
are rejected due to  
late submission of  
application.

DSV  
Dr. S. V. Fulsavade

R.P.  
(R. P. Andhale)

MSP  
(M. S. Patwardhan)

CGJ  
(C. G. J. Kondole)

SMN  
(S. M. Nalawade)

**"Shri. Gangadhar Vitthalrao Shinde Gold Medal & Sau. Vatsalabai Gangadhar Shinde Gold Medal" - Dr. ASCAET, MPKV, Rahuri**

| Sr. No.   | Criteria for Best All Rounder Boy/Girls Student            |               |               |             |                 |
|-----------|--|---------------|---------------|-------------|-----------------|
|           | <b>Name of the Students</b>                                | Saurabh Barde | Suyash Gadage | Aniket Mali | Abhishek Shinde |
|           | <b>Reg. No.</b>  | 09/2021       | 21/2021       | 37/2021     | 55/21           |
|           | <b>Application Submitted Date</b>                          | 02.02.2026    | 02.02.2026    | 02.02.2026  | 02.02.2026      |
| <b>1</b>  | <b>CGPA</b>  |               |               |             |                 |
|           | 9.5 & Above - 15   |               |               |             |                 |
|           | 9.0 & Above - 13   |               |               |             |                 |
|           | 8.5 & Above - 11   |               | 11            |             |                 |
|           | 8.0 & Above - 9  | 9             |               | 9           | 9               |
|           | 7.5 & Above - 7  |               |               |             |                 |
| <b>2</b>  | <b>NCC</b>   |               |               |             |                 |
|           | C-Certificate-7  | 7             |               |             | 7               |
|           | B-Certificate-5  |               |               |             |                 |
| <b>3</b>  | <b>NSS</b>   |               |               |             |                 |
|           | Best NSS Volunteer-7                                       |               | 2             | 2           |                 |
|           | NSS Certificate- 2   |               |               |             |                 |
| <b>4</b>  | <b>Medal in National Level Competition</b>                 |               |               |             |                 |
|           | Gold-10  |               |               |             |                 |
|           | Silver- 7  |               |               |             |                 |
|           | Bronze-5   |               |               |             |                 |
|           | ICAR sports/ TIFAN Participation-3                         | 3             | 3             |             | 6               |
| <b>5</b>  | <b>Medal in National Level Competition</b>                 |               |               |             |                 |
|           | Gold- 7  |               |               |             |                 |
|           | Silver- 5  |               |               |             |                 |
|           | Bronze-3   |               |               |             |                 |
|           | Indradhanush (Cultural)                                    |               |               |             |                 |
|           | Avishkar (Academic, Research)                              |               |               |             |                 |
|           | Ashwamedh (Sports)   |               |               |             |                 |
| <b>6</b>  | <b>Student Council</b>                                     |               |               |             |                 |
|           | Chairman- 6  |               |               |             |                 |
|           | Convenor/Secretary of Committee - 4                        | 4             | 4             | 4           | 6               |
|           | Member - 2   |               |               |             |                 |
| <b>7</b>  | <b>Charity</b>   |               |               |             |                 |
|           | Heroic act of significance -5                              |               |               |             |                 |
| <b>8</b>  | <b>Award for Research Paper</b>                            |               |               |             |                 |
|           | Best Oral Paper Award in International level seminar -10   |               |               |             |                 |
|           | Best Poster Paper Award in International level seminar - 8 |               |               |             |                 |
|           | Best Oral Paper Award in National level seminar - 8        |               |               |             |                 |
|           | Best Poster Paper Award in state level seminar - 6         |               |               |             |                 |
| <b>9</b>  | <b>Hostel Activities</b>                                   |               |               |             |                 |
|           | Audit Committee - 5  | 5             | 5             | 5           | 5               |
|           | Mess Secretary - 3   | 3             |               |             |                 |
|           | Volunteer - 2  |               |               |             |                 |
| <b>10</b> | <b>College Activities</b>                                  |               |               |             |                 |
|           | Chairman of Activities -5                                  |               |               |             |                 |
|           | Secretary -3   |               |               |             |                 |
|           | Member -2  | 2             |               | 2           | 2               |
|           |  | 33            | 25            | 22          | 35              |

*(R.P. Ardhale)*  
(R.P. Ardhale)

*Ramdas*  
M.S. Patwardhan

*Chh. K. Patwardhan*  
S.M. Patwardhan