



MAHATMA PHULE KRISHI VIDYAPEETH
RAHURI, DIST-AHMEDNAGAR. (MAHARASHTRA)
(Pin Code- 413 722)

No. Admn/KVK -Advt.-2022/01-22/ 1895 /2022,

Date - 15/06/2022

ADVERTISEMENT

Applications are invited from eligible candidate(s) in prescribed format given in the advertisement for the following posts on the establishment of “**Krishi Vigyan Kendras**” sanctioned to this University by the Indian Council of Agril. Research, New Delhi for centers at Dhule, Jalgaon, Borgaon (Dist. Satara) & Mohol (Dist. Solapur) as indicated below on or before **18 July, 2022 during office hours.**

Sr. No.	Name of post, pay scale and discipline	Total No. of posts	Category									
					DT/NT							
			SC	ST	VJ-A	NT-B	NT-C	NT-D	SBC	EWS	OBC	Open
1	2	3	4	5	6	7	8	9	10	11	12	13
A	Programme Co-ordinator / Senior Scientist Pay Scale – Level-13A (with rationalized entry pay of Rs. 131400/-)											
1.	Agronomy	1	-	-	-	-	-	-	-	-	-	1
2.	Agril. Extension	1	-	-	-	-	-	-	-	-	-	1
	Total - A	2	00	00	00	00	00	00	00	00	00	02
B	Subject Matter Specialist (SMS) Pay Scale - Level 10 - 56100/-											
1.	Agril. Extension	1	-	-	1	-	-	-	-	-	-	-
2.	Farm Power & Machinery	1	-	1	-	-	-	-	-	-	-	-
	Total - B	2	00	1	1	00	00	00	00	00	00	00
C	Other Posts											
1.	Programme Assistant (Lab Technician) Pay Scale - Level-6 -35400/-	1	-	-	1	-	-	-	-	-	-	-
2.	Farm Manager Pay Scale - Level-6 -35400/-	1	-	-	1	-	-	-	-	-	-	-
3.	Assistant (Assistant Superintendent) Pay Scale - Level-6 -35400/-	1	-	-	1	-	-	-	-	-	-	-
4.	Stenographer Grade III Pay Scale - Level-4 - 25500/-	1	-	-	1	-	-	-	-	-	-	-
5.	Driver (Jeep and Tractor) Pay Scale Level-3 - 21700/-	2	1	1	-	-	-	-	-	-	-	-
6.	Supporting Staff (Labour) Level-2 - 19900/-	1	-	-	1	-	-	-	-	-	-	-
	Total - C	07	01	01	05	00	00	00	00	00	00	00
	Total (A+B+C)	11	01	02	06	00	00	00	00	00	00	02

NOTE:-

(1) Abbreviations

SC = Scheduled Caste
ST = Scheduled Tribes
DT-NT= Denotified Tribes/Nomadic Tribes
SBC = Special Backward Class
OBC = Other Backward Class

QUALIFICATIONS AND EXPERIENCE

Posts at Sr. No A (1 and 2) Programme Co-ordination / Senior Scientist

Essential Qualification :-

Doctoral degree in relevant subject including relevant basic sciences with 8 years experience in the relevant subject as Scientist / Lecturer/ Extension Specialist or in an equivalent position in the pay scale of Rs. 15600-39100 with Grade pay of Rs.5400 / Rs.6000 / Rs.7000 / Rs.8000 having made contribution to research / teaching / extension education as evidenced by published work / innovations and impact.

Desirable:

- 1) Candidate having specialization in implementing extension education programmes.
- 2) Evidence of published papers (minimum five) in recognized journals having ISSN .
The short note/ short communication will not be considered.

Posts at Sr. No B (1 and 2) Subject Matter Specialist

Essential Qualification :-

Master's degree in the relevant field / subject or equivalent qualification from a recognized University.

Desirable:

- 1) Two years experience in research/ teaching/extension education.
- 2) Evidence of published papers (minimum two) in recognized journals having ISSN .
The short note/ short communication will not be considered.

Posts at Sr. No C (1 and 2) Programme Assistant (Lab Technician), Farm Manager

Essential Qualification :-

Bachelor's degree in Agriculture or any other branch of science / social relevant to agriculture or equivalent to agriculture or equivalent qualification from a recognized University.

Posts at Sr. No C (3) Assistant (Assistant Superintendent)

Essential Qualification :-

A Bachelor's degree from a recognized University.

Posts at Sr. No C (4) Stenographer - Grade III

Essential Qualification :-

I) **Educational** - 12th Class pass or equivalent from a recognized Board or University.

II) **Professional efficiency.**

The candidates will be given one dictation test in English or in Hindi at 80 w.p.m. for 10minutes. The candidates who opt to take the test in English will be required to transcribe the matter in 50 minutes on computer and the candidates who opt to take the test in Hindi will be required to transcribe the matter 65 minutes on computer.

Posts at Sr. No C (5) Driver (Jeep and Tractor)

Essential Qualification :-

- I) Matriculation pass qualification from a recognized Board;
- II) Possession of a valid and appropriate driving license from prescribed Govt. authority (the candidate will have to pass the practical skill test to be taken by an appropriate Committee)

Desirable:

- I) One year trade certificate in the relevant field from ITI; or
- II) Experience of driving in a recognized Institution; or
- III) Experience of motor mechanic work.

Posts at Sr. No C (6) Supporting Staff (Labour)

Essential Qualification :- Matriculation or equivalent pass OR ITI Pass.

SHORT LISTING CRITERIA:-

The eligible candidates for the posts quoted at Sr. No. A (01 to 02) and B (01 to 02) will be short listed by the scrutiny committee of the University. Criteria for short listing will be decided by the competent authority of the University. University reserves the right to call or not to call the candidates for further evaluation. Procedure of short listing for eligible candidates for the posts quoted at Sr. No. C (01 to 06) will be as per general conditions and instructions at Sr. No. 15. The list of short listed candidates will be displayed on the University website mpkv.ac.in.

Evaluation of the Candidates :

Candidates, possessing minimum qualification as stipulated will be evaluated by the selection committee as per the marks given below.

- (1) Academic Record and Research Performance (50%)
- (2) Assessment of Domain Knowledge and Interview performance (50%)

Age Limit:

- a) The existing rules of the State Government in respect of age limit will be applicable for the advertised posts. The Maximum age limit will be 38 years for the candidates from open category and 43 years for the candidates from reserved categories.
- b) The maximum age limit is relaxable by five years in respect of Meritorious Sportsperson.
- c) The maximum age limit for the persons with disabilities is 45 years.
- d) The age limit is not applicable to the persons who are already in-service on regular establishment of State Agricultural Universities / Central Government / State Government / Semi-Government / Other recognized Universities / Accredited grant-in aid colleges
- e) **The age limit prescribed for the open category shall be applicable to the reserved category candidate desiring to apply for open category post.**

HOW TO APPLY:-

Application in the prescribed format along with the statement of bio-data duly filled-in, in all respect and the copies of educational qualifications, experience, date of birth, Caste and Non-Creamy Layer Certificate (DT / NT, OBC, SBC and Open Female), School Leaving Certificate, reprints of research publications etc. duly attested by the competent authority should reach to the Registrar,

Mahatma Phule Krishi Vidyapeeth, Rahuri on or before **18 July, 2022** positively. The application should be in the computerized format on "A - 4" size paper.

The candidates who are already in service of this University / State Government/ Central Government / Semi-Government / Other recognized Universities should apply through proper channel along with NOC from the present employer on or before **18 July, 2022**.

Candidate(s) should indicate name of the discipline to which he / she desires to apply. Separate application for each post with separate fee should be submitted, failing which the application shall be rejected.

Closing date for receipt of applications in MPKV, Rahuri is **18 July, 2022**.

(For application posted from abroad and in the Andaman and Nicobar Islands, Lakshdweep, Minicoy and Aminidevi Islands, States / Union Territories in the North Eastern Region, Ladakh Division of J & K State, Sikkim, Pangi, Sub-division of Chamba Lahul and Spiti Districts of Himachal Pradesh, the last date for receipt of application will be **25 July, 2022**.)

APPLICATION FEE – (Non Refundable)

- 1) For the Post of A & B of Rs. 1,000/- (Rs.500/- in respect of person belonging to reserved category).
- 2) For the Post of C (1 to 4) of Rs. 500/- (Rs.250/- in respect of person belonging to reserved category).
- 3) For the Post of C (5 to 6) of Rs. 200/- (Rs.100/- in respect of person belonging to reserved category).
- 4) The application fee should be paid by the candidates separately for each post for which he/she applied. The candidate of reserved category having applied for open post should pay the application fee prescribed for open candidates.
- 5) Application fee shall be paid by either of the two modes given below
 - I. Demand Draft: - By Account Payee Demand Draft drawn in favour of " Comptroller & Addl. PAO, MPKV, Rahuri payable at Rahuri. The demand draft must be enclosed with the application.

- II. NEFT : - Candidates can remit prescribed Fee into the following account:

Details for NEFT

Account Name: - Comptroller & Addl. PAO, MPKV, Rahuri

Account number:-	3	9	3	1	9	1	3	4	8	5	5
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Bank Name : - STATE BANK OF INDIA.

Branch Name : - MPKV, Rahuri

IFSC : - SBIN0003239

Candidate should mention UTR number in the application.

- 6) The candidates from handicapped category and ex-service men of military services are exempted from the application fee.
- 7) The amount in form of cash and IPO will not be accepted.

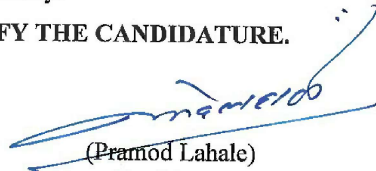
General conditions and Instructions

- 1) The candidates if appointed will have to acquire requisite knowledge of computer application and to produce certificate as required under Government Resolution dated **19th March, 2003**, within period of two years.
- 2) The candidates belonging to the OBC, DT/NT (A/B/C/D), SBC category should produce Non Creamy Layer Certificate valid on or after 1st April 2022 by the Competent Authority.
- 3) If the suitable candidate is not found from DT/NT Category. For which the post is advertised the post will be filled in from DT/NT - A/C/B/D category by, internal transfer as per Government Resolution No. BCC-1097/PK63/97/16-B, Dated - 18.10.1997.
- 4) As per Government notification dated 28-3-2005, applicant is required to execute an undertaking that he/she does not have more than two living children after 28th March, 2005 in the form 'A'.
- 5) The candidates belonging to reserved categories should be "as notified by the Government of Maharashtra from time-to-time".
- 6) Number of posts advertised may increase/decrease, depending upon the vacancies available at the time of interview.
- 7) Incomplete application(s) and application(s) received after due date will not be considered. The University will not be responsible for postal delay or loss of application in transit.
- 8) The candidates should possess the required educational qualifications, age and experience as on **18 July, 2022**.
- 9) As per the Government circular dated 03.07.2004 the experience of clock hours basis, periodical/part time job, on stipend, visiting professor/contributory lecturer, service without pay and worked as In-Charge Officer and holding additional charge will not be considered.
- 10) The candidate(s) belonging to the reserved categories should produce caste validity certificate issued by the competent authority in prescribed format within a period of six month from the date of his appointment.
- 11) Mere eligibility of candidate(s) shall not vest in any right for calling for interview. University reserves its rights to call or not to call for the interview.
- 12) University reserves all rights to fill or not to fill-in any of the vacancies advertised. So also University reserves its right to give or not to give an appointment to the candidates though recommended by the Selection Committee.
- 13) The persons working outside this University should produce "No Objection Certificate" from their present employer, even though the application is received through proper channel, at the time of interview.
- 14) The candidate should himself/herself confirm his/her eligibility for the post applied for, before submission of application. No correspondence, whatsoever, in this regard shall be made /entertained.
- 15) In case, the numbers of applications received in response to this advertisement are large, the University may restrict the number of candidates for interview to a reasonable limit by adopting appropriate method.
- 16) For further details and an application form, please visit our website **mpkv.ac.in**.

- 17) On Selection of the candidates, every candidate shall have to execute an Agreement Bond with the Registrar of this University as per the provision of 57.1 of Maharashtra Agril. Universities ACT 1983.
- 18) The candidates Selected on the advertised post of KVK will have to work exclusively in Krishi Vigyan Kendras only. They will be transferred only from one KVK to another KVK. However, they will not be transferred under any other department /Research Station / College / Schools in the jurisdiction of this University. Thus the candidates appointed under KVK will be treated as KVK employees & they will be continued in the services of KVK till the scheme is continued by the ICAR, New Delhi. After discontinuation of the scheme the services of the persons shall automatically be discontinued.
- 19) The pay scales of the post carry all allowances admissible from time to time as per the rules of ICAR/University.
- 20) The application form should be submitted with due indexing and paging.
- 21) The candidate will have to submit the relevant documents strictly as per his claim in application form. Failing which, the candidature will be rejected.
- 22) In case of variation or change in name of the applicant, the concerned will have to submit authorized document / self affidavit to that effect with the application form.
- 23) During the recruitment process, if there is non-availability of suitable candidates for the said advertisement, the University reserves the right to fill the vacancies or to vacate the posts or re-advertised the posts given in this advertisement.
- 24) The candidates who are already in-service of Central / State Government or any other Organization will have to resign there earlier post for joining the KVK service in this University otherwise they will not be enrolled in KVK in this University.
- 25) **CANVASSING IN ANY FORM WILL DISQUALIFY THE CANDIDATURE.**

Place: MPKV, Rahuri.

Date: 15/06/2022


(Pramod Lahale)
Registrar

**MAHATMA PHULE KRISHI VIDYAPEETH,
RAHURI, DIST. AHMEDNAGAR 413 722 (M.S.)**

Application Format For the post of Programme Co-ordinator / Senior Scientist

To,

The Registrar,
Mahatma Phule Krishi Vidyapeeth,
Rahuri,
Dist: Ahmednagar (M.S.)
Pin Code- 413 722

Self attested latest
passport size
photograph

PART A

1. Advertisement Number & Date :- _____
2. Post applied for.: _____
3. Serial Number of post as per advertisement _____
4. Full Name (In Block Letters): _____
(Surname) (First name) (Middle name)
5. Address for correspondence :-

Telephone Number:- _____

E- mail:- _____ Mobile No. _____

6. Date of Birth:- Day Month Year

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7. Age as on closing date Years Months Days
of advertisement i.e. (18.07.2022)

8. Gender

M/F

9. Caste and Category of the applicant:-
SC/ST/DT/NT/SBC/OBC/Open
10. Category of the post to which applied (Open or reserved category)
11. If physically handicapped person :-
Please mention category & percentage of P.H.

12. Educational Qualifications:

(Details with attested copies of mark-sheet and certificates of all the qualifications
acquired starting from Graduate degree)

Sr.No	Name of the Examination	University / Board / Institute	Subjects/ Discipline	Class/Grade/ Percentage/ CGPA	Year of passing	Subject of Specialization.
1	2	3	4	5	6	7

13. Details of Professional Experience (The attested copies of experience certificate of the employer should be enclosed)

should be enclosed)							
Sr.No.	Name and address of the employer	Post held and pay scale	Period				Nature of duties
			From	To	Total		
					Y	M	
1	2	3	4	5	6	7	8

Y= Year M= Month

14. No. of living children and date of birth of last child: _____
(Necessary undertaking in the prescribed form
"A" should be enclosed with the application.)

15. Particulars of application fee Paid. (Tick which applicable)

☐ D.D. :- No: - _____ Bank: _____
Amount: - Rs. _____

☐ NEFT: - UTR No. _____
Date: - _____

PART B

* Languages proficiency (including foreign languages)	Sr. No.	Languages	Level of knowledge
Note: In the level of knowledge column, indicate Excellent/Good/Fair			
Have you over-faced any vigilance Enquiry or enquiry by anticorruption bureau or any other investigative organization Please write YES/NO			
* If any : Please indicate in brief, the details of the vigilance Enquiry and outcome thereof (if exonerated, a copy of the order passed by the competent authority may be furnished)			

A) Academic Qualification- Maximum 2 Marks

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidences
i)	Ph.D.- Minimum Qualification			
ii)	Additional degree/Diploma in any field from recognized institution	1 Mark each		
iii)	Post Doctoral Fellowship	1 Mark		
iv)	State/National/Professional Society/ Award /Gold Medal/Fellowship	1 Mark each		
v)	Fellow of Professional Society	1 Mark each		
	Total			

B) Employment record and experience- Maximum 3 Marks

Sr. No.	Particulars	Experience	Marks Secured*	Documentary Evidence
i)	2 Marks for every completed year of experience over and above the minimum experience required in the immediate lower cadre to the post applied	A) Minimum		
		B) Above Minimum		
	Total			

C) Service in Remote areas/Affected areas-Maximum 0.5 Mark.

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	0.5 marks for each completed year of service (Remote area/Affected area to be defined by the individual University)			
	Total			

D) Significant contribution in relevant field and leadership-Maximum 2.5 Marks

Sr. No.	Particulars	Marks Alloted	Marks Secured*	Documentary Evidence
i)	Patent/Released of variety/ technology/joint agresco recommendations/design/product/ process development/farm	1 mark each		
ii)	Farm development/Nursery Management/ Production of Seed/ Biofertilizers / Bioagents / Extension activities/Development of teaching aids/practical manuals.	1 marks/year		

E) Award/Recognition- Maximum 1 Mark.

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	National & State level award	1 mark each		
ii)	Best Paper/Poster Award	0.5 mark each		
iii)	Member of the State/National Level Committee	0.5 mark each		
iv)	Member of Professional Society	1 mark each		
v)	Reviewer/Reference of journal	0.5 mark each		
	Total			

F) Externally funded projects/Inter Institutional Projects- Maximum 1.5 Mark.

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	i) Competitive grant projects funded by agencies other than host University regular programme	1 mark each		
ii)	ii) Joint project of the University with State/Centre/Public/Private Sectors	1 mark each		
	Total			

G) summer/Winter School/Refresher course/Seminar/Symposia-Maximum 1 Mark.

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	Course Director/Coordinator	1 mark each		
ii)	Resource Person	0.2 mark each lecture		
	Total			

H) Publications (Marks will be given for first three authors)- Maximum 7.5 Marks.

Sr. No.	Particulars	Marks Alloted	Marks Secured*	Documentary Evidence
i)	Articles in NAAS rated journals	Marks as per NAAS rating		
ii)	Article in Referred Journals other than NAAS	1 mark each		
iii)	Conference/Technical Publication	0.5 mark each		
iv)	Folder/Popular articles	0.2 mark each		
v)	Books	1 mark each		
	Total			

I) Institution Building-Maximum 0.5 Mark.

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	Lab/farm/workshop development Rector/Monitor/NSS Programme Officer/NCC Incharge/Student Welfare activities/Monitoring and co-ordinating of teaching/research/ extension activities	1 mark each		

J) International Exposure-Maximum 0.5 Mark.

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	International trainings/ symposia/ seminars/workshop/study tour/ visiting professor within country/ abroad	0.5 mark each		
ii)	Experience of working in International Institute within India/ abroad	0.5 mark/ year of experience		
	Total			

* Mention the number as the case may be.

DECLARATION

I declare that entries made in the columns of this Proforma are correct, complete and true to the best of my knowledge and belief. Nothing has been either concealed or misrepresented by me.

Place :

Date :

Signature

Certificate

"I do hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/ information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

Date:

Signature:-_____

Place:

Name of the applicant:-_____

**UNDERTAKING
FORM "A"
(SEE RULE-4)**

I, Shri./Smt./Kum..... son/
daughter / wife of Shri. aged..... years, resident of
.....
..... do hereby declare as follows:-

1. That I have filled my application for the post of
.....
2. I have(Number) living children as on today, out of which, number
of children born after 28th March, 2005 is(mention
date(s) of birth, if applicable).
3. I am aware that if total numbers of living children are more than two due to the
children born after 28th March, 2005, I am liable to be disqualified for the
same post.

Place:.....

Signature of applicant.

Date:-.....

**MAHATMA PHULE KRISHI VIDYAPEETH,
RAHURI, DIST. AHMEDNAGAR 413 722 (M.S.)**

Application Format For the post of Subject Matter Specialist

To,

The Registrar,
Mahatma Phule Krishi Vidyapeeth,
Rahuri, (Pin Code- 413 722),
Dist: Ahmednagar (M.S.)

Self attested latest
passport size
photograph

PART A

1. Advertisement Number & Date :- _____
2. Post applied for.: _____
3. Serial Number of post as per advertisement-----
4. Full Name (In Block Letters): _____
(Surname) (First name) (Middle name)
5. Address for correspondence :-

Telephone Number:- _____
E- mail:- _____ Mobile No. _____
6. Date of Birth:-
Day Month Year

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7. Age as on closing date of advertisement i.e. (18.07.2022)
Years Months Days
8. Gender :-

M/F

9. Caste and Category of the applicant:-
SC/ST/DT/NT/SBC/OBC/Open
10. Category of the post to which applied (Open or reserved category)
11. If physically handicapped person :-
Please mention category & percentage of P.H.
12. Educational Qualifications:
(Details with attested copies of mark-sheet and certificates of all the qualifications acquired starting from Graduate degree)

Sr.No	Name of the Examination	University / Board / Institute	Subjects/ Discipline	Class/Grade/ Percentage/ CGPA	Year of passing	Subject of Specialization.
1	2	3	4	5	6	7

13. Details of Professional Experience (The attested copies of experience certificate of the employer should be enclosed)

Sr.No.	Name and address of the employer	Post held and pay scale	Period				Nature of duties
			From	To	Total		
					Y	M	
1	2	3	4	5	6	7	8

Y= Year M= Month

14. No. of living children and date of birth of last child: _____
(Necessary undertaking in the prescribed form
"A" should be enclosed with the application.)
15. Particulars of application fee Paid. (Tick which applicable)
- ☐ D.D. :- No: - _____ Bank: _____
Amount: - Rs. _____
- ☐ NEFT: - UTR No. _____
Date: - _____

PART B

* Languages proficiency (including foreign languages)	Sr.No.	Languages	Level of knowledge
Note : In the level of knowledge column, indicate Excellent/Good/Fair			
Have you ever faced any vigilance Enquiry or enquired by anti-corruption bureau or any other investigative organization Please write YES/NO	-----		
If any : please indicate in brief, The details of the vigilance Enquiry and outcome thereof (if exonerated, a copy of the order passed by the competent authority may be furnished)	----- ----- ----- -----		

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Page Number of the attached documents.
A)	Academic Qualification-	Maximum 14 Marks.			
i)	M.Sc. or M.Tech. First Class	4 marks.			
ii)	M.Sc. or M.Tech with Distinction	8 marks.			
iii)	Ph.D.	12 marks.			
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each			
v)	Post Doctoral Fellowship	2 marks			
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each			
vii)	NET	3 marks			
B)	Employment and record and experience	Maximum 10 Marks.			
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.				
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities-	1 marks each			
C)	Service in Remote areas or Affected areas	Maximum 2 marks.			
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).				
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks			
	Patent or Release of variety or technology or joint AGRESCO	1 mark each year			

	recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals				
E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each.			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
F)	Summer/Winter School/ Refresher course/Seminar/ Symposia	0 Mark			
G)	Publications (First three authors will get marks) -	Maximum 15 marks.			
i)	Referred Journal Articles	2 marks each.			
ii)	Conference or Technical Publication(full papers)	1 mark each.			
iii)	Folder or popular articles.	0.5 mark each			
H)	International Exposure-	Maximum 1 mark			
	International trainings or symposia or seminars or conference within Country or aboard(enclosed Certificates/ receipt of registration)	1 mark each			

DECLARATION

I declare that entries made in the columns of this Proforma are correct, complete and true to the best of my knowledge and belief. Nothing has been either concealed or misrepresented by me.

Place :

Date :

Signature

Certificate

I do hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

Date :

Place :

Signature of applicant

**UNDERTAKING
FORM "A"
(SEE RULE-4)**

I, Shri./Smt./Kum..... son/
daughter / wife of Shri. aged..... years, resident of
.....
..... do hereby declare as follows:-

1. That I have filled my application for the post of
.....
2. I have(Number) living children as on today, out of which, number
of children born after 28th March, 2005 is(mention
date(s) of birth, if applicable).
3. I am aware that if total numbers of living children are more than two due to the
children born after 28th March, 2005, I am liable to be disqualified for the
same post.

Place:.....

Signature of applicant.

Date:-.....

MAHATMA PHULE KRISHI VIDYAPEETH,
RAHURI, DIST.-AHMEDNAGAR – 413 722 (Maharashtra)
FORMAT OF APPLICATION FOR KRISHI VIGYAN KENDRA

To,

The Registrar,
 Mahatma Phule Krishi Vidyapeeth,
 Rahuri, Dist - Ahmednagar
 Pin - 413 722

Latest passport
 size photograph
 with self
 attestation

Sub. : Application for the post of **(In Bold Letters)** _____
 (Along with Sr.No. of Post & Subject if any shown in Advertisement).

Ref. : Advertisement No. _____

1. Full Name (In Block Letters): _____
 (Surname) (First name) (Middle name)

2. Address for correspondence :- _____

Telephone Number:- _____
 E-mail:- _____ Mobile _____

3. Date of Birth:- Day Month Year
 [][] [][] [][][][]

4. Age as on 18.07.2022 Years Months Day
 [][] [][] [][]

5. Gender :- Male / Female _____

6. Caste and Category of the applicant: _____
 SC/ST/DT/NT/SBC/OBC/Open

7. Category of the post to which applied (Open or reserved category)

8. If physically handicapped person :- _____
 Please mention category & percentage of P.H.

9. Educational Qualification :-

Name of the Examination	University	Subjects/ Discipline	Class/Grade/ Percentage	Year of Passing	Subject of Specialization

10. Experience including present post :-

Name of Office/ Division	Post held	Work Experience As on 18.07.2022			Pay Scale	Duties performed in brief	Please state whether the service is Central / State /Semi Govt. / University.
		From	To	Total			
				Y M D			

Y=Year M=Month D=Days

11. Journals along with attested/self attested Xerox copies or reprints.

12. Academic achievements, Rewards, : _____

13. Extra Curricular activities etc.

(Separate sheet be attached/self attested, if required)

14. No. of living children and date of birth : _____
(Necessary undertaking in the prescribed Format "A"
should be enclosed with the Application)

15. Particulars of application fee Paid. (Tick which applicable)

☐ D.D. :- No: - _____ Bank: _____

Amount: - Rs. _____

☐ NEFT: - UTR No. _____

Date: - _____

I solemnly declare that, all the particulars furnished in this application are true and correct.

I clearly understand that any false and incorrect statement contained herein will render me for appropriate action as may be decided by the University.

Date : _____

Place: _____

Signature of applicant.

**UNDERTAKING
FORM "A"
(SEE RULE-4)**

I, Shri./Smt./Kum..... son/ daughter
/ wife of Shri. aged..... years, resident of
.....
..... do hereby declare as follows:-

1. That I have filled my application for the post of
2. I have(Number) living children as on today, out of which, number of children born after 28th March, 2005 is(mention date(s) of birth, if applicable).
3. I am aware that if total numbers of living children are more than two due to the children born after 28th March, 2005, I am liable to be disqualified for the same post.

Place:.....

Signature of applicant.

Date:-.....

