





Government of Maharashtra Mahatma Phule Krushi Vidyapeeth, Rahuri Office: - Associate Dean, College of Agriculture, Karad.

Telephone No.: 02164 - 255541/42/43/44

Address: At Munde, Post. Supane, Tal. Karad,

Date: 30/01/2025

Dist. Satara, Pincode 415 114.

Email ID

: adackarad@rediffmail.com

No. AD/ACK/Notification/Contractual AP/ 275/2025

Read: 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March, 2015.

2) Approval Accorded vide letter No. EDN/DNS/T-2/1968/2025 dt 28.01.2025.

3) Approval Accorded vide letter No. EDN/DNS/T-2/1969/2025 dt 28.01.2025.

4) Approval Accorded vide letter No. EDN/DNS/T-2/1971/2025 dt 28.01.2025

5) Approval Accorded vide letter No. EDN/DNS/T-2/1972/2025 dt 28.01.2025

6) Approval Accorded vide letter No. EDN/DNS/T-2/1973/2025 dt 28.01.2025

7) Approval Accorded vide letter No. EDN/DNS/T-2/1974/2025 dt 28.01.2025

NOTIFICATION

Applications are invited for the posts of Assistant Professor for below mentioned subjects at Government College of Agriculture, Karad, Dist-Satara purely on Temporary and Contractual basis

| for | E | even | mo | ntl | ıs. |
|-----|---|------|----|-----|-----|
|-----|---|------|----|-----|-----|

| Sr. No | Discipline | No. of Posts | Pay Rs. | Essential Qualification |
|-----------|---------------------------------------|-----------------|--|--|
| 1. | Agricultural Engineering | 01 | | Ph.D. or M.Sc in Agricultural Engineering or relevant discipline alongwith NET/SLET/SET prescribed by the UGC/ICAR |
| 2. | Agricultural Botany | 01 | | Ph.D. or M.Sc in Agricultural Botany or relevant discipline alongwith NET/SLET/SET prescribed by the UGC/ICAR |
| 3. | Plant Pathology | 01 | | Ph.D. or M.Sc in Plant Pathology or relevant discipline alongwith NET/SLET/SET prescribed by the UGC/ICAR |
| 4. | Agriculture Economics | 01 | Fix pay of Rs.45000/- per months OR | Ph.D. or M.Sc in Agriculture Economics or relevant discipline alongwith NET/SLET/SET prescribed by the UGC/ICAR |
| 5. | Horticulture | 01 | Rs.25000/- per month | Ph.D. or M.Sc in Horticulture or relevant discipline alongwith NET/SLET/SET prescribed by the UGC/ICAR |
| 6. | Animal Husbandry and Dairy Science | 01 - | | Ph.D. or M.Sc in Animal Husbandry & Dairy Science or relevant discipline alongwith NET/SLET/SET prescribed by the UGC/ICAR |
| 7. | Soil Science | 01 | | Ph.D. or M.Sc in Soil Science or relevant discipline alongwith NET/SLET/SET prescribed by the UGC/ICAR |

Note:

- NET/SLET/SET/ shall not be required for such master's programme in disciplines for which NET/SLET/SET is not conducted.
- Candidates having master's degree without NET/SLET/SET will only be considered if above mentioned essential qualified candidates are not available.
- 3. Such candidates are mention in Note 2, will consider with remuneration of Rs. 25000/-per month only as per the university guidelines.
- 4. Masters or Doctoral degree should be from ICAR recognised University/Institutes.

Nature of Work:

- 1. To conduct the theory and practical / classes of concerned allotted courses.
- 2. To carry out the academic programme as directed by the University.
- 3. To work as counselor.
- 4. To work for examination/admission/cultural and Sport cell.
- 5. To perform any other farm development activities/ duty as assigned by the Associate Dean of College of Agriculture, Karad.

Terms and Conditions:-

- 1. The appointment will be <u>purely temporary on Contractual Basis</u> for maximum 11 months only or till the post is filled on regular establishment which ever is less.
- 2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, College of Agriculture, Karad At. Munde, Post- Supane, Tal Karad, Dist. Satara Pin code -415 114" on or before 12/02/2025 with all required documents and payment deposit receipt Rs. 500/- by Registered Post or by hand in office hrs.
- 6. Candidate should pay non-refundable processing fee of Rs. 500/- (Rs. five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode in A/cNo.33523908638 (State Bank of India, Karad Treasury Branch) IFSC Code SBIN0004648 and receipt of the same should be attached with the application form duly signed by the candidate.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which, candidature will be rejected.
- 8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.

- 9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
- 10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: Karad. Date: 30/01/2025

Associate Dean,
College of Agriculture Karad,
Dist - Satara.

Copy submitted to:

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Halgaon/ Muktainagar/Kashti College of Dr. ASCAE, MPKV, Rahuri.

5. The Head, Department of AHDS/Agril. Engg. / Horticulture/Agril. Botany/Agril. Economics/Plant Pathology /Soil Science, PGI, MPKV,Rahuri.

6. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

7. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

Copy fwes to:

- 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
- 4. All ATS Principals.
- 5. I/c, AKMU, MPKV, Rahuri, University
 - 2/- They are requested to publish the notification on university website.

PROFORMA FOR APPLICATION

To,

The Associate Dean,
College of Agriculture, Karad
Karad-Patan road, Near M.S.E.B. Office,
At. Munde, Post. Supane.
Tal- Karad, Dist. Satara, Pin code - 415 114

Self-attested passport size recent photo

| Sub: Application for the post of Assistant Pro | tractual basis |
|---|----------------------|
| Sir, | |
| I am submitting herewith an application for the p | ost mentioned above. |
| 1. Name of post applied for | : |
| 2. Sr. No. of the post & discipline as per advt. | |
| 3. Full Name and Address | : |
| 4. Mobile No. and E-mail ID | |
| 5. Date of Birth | : |
| 6. Age on closing date | : |
| 7. Gender | : |
| 8. Caste and category of applicant | : |
| (SC/ST/DT/NT/OBC/OPEN) 9. Educational Qualification | |
| 7. Educativnai Quanneanon | : |

| Sr. No. | SSC/ HSC/ Degree/ Master's Degree etc. | Name of examination board | Year of passing | Percentage of Marks |
|------------|---|---------------------------|-----------------|------------------------|
| | | | | |
| · . | | | | |
| | | | | |

10. Experience

| Sr. | Name of institute | | Period | Reason for leave | |
|-----|-------------------|------|--------|------------------|------------------|
| No. | where worked | From | То | Total years | Acason for leave |
| | | | | · Mari | |
| | | | | | |

1. Details of publications

| Sr. No. | No. of publications | Name of publisher | Type of publication Scientific/Technical/ | Title of publications | Remarks |
|------------|---------------------|-------------------|---|-----------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | 1 | | | 15-5- |
| | | | | | h |

12. Any other information

13. Present employment if any

14. Abstract sheet for evaluation

| Sr. No. | Academic Record and Performance (50 | Provide details with documen tary evidence | claime d by the | scrutin | Page Number of the attached documen ts | Reason for discrepa ncies | |
|------------|--|--|-----------------------|----------|---|------------------------------------|---------|
| A) | Academic Qualification- | Maximum 14 Marks. | | -1 | | | 900 - 1 |
| i) | M.Sc. Agri. First Class | 4 marks. | | <u> </u> | | | |
| ii) | M.Sc. Agri. with | 8 marks. | | - 17 | The state of | | |
| iii) | Ph.D. Agri. | 12 marks. | | 1 7 | | 1 | |
| iv) | Additional degree or Diploma in relevant field from recognized institution | 2 marks each | | Est. | | | |
| v) | Post Doctoral Fellowship | 2 marks | | | 12.1 | Roll Salas | |
| < | State or National or Professional Society Award or Gold Medal or Fellowship | 2 marks each | | | | | |
| vii) | NET | 3 marks | | | | | |

| B) | Employment and record and-experience | Maximum 10 Marks. | | | |
|------------|--|----------------------|--|--|--|
| -/ | 2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. degree full experience to be counted. | | | | |
| ii) | Number of courses taught or No. of Research Projects or No. of Extension activities | 1 marks each | | | |
| C) | Service in Remote areas or Affected areas | 2 marks. | | | |
| | One mark for each compl service (Remote Area or Af be defined by the individual | fected area to | | | |

| D) | Significant contribution in relevant field and leadership. | Maximum 5 marks | | | |
|----------|--|----------------------|--|--|---|
| | Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or | | | | |
| | Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals | 1 mark each year | | | |
| E) | Award / Recognition | Maximum 3 marks | | | |
| i) | National & State level award | 1 mark each | | | |
| ii) | Best Paper or Poster Award | 0.5 mark each. | | | |
| iii) | Member of the District or State Level Committee | 1 mark each | | | |
| v) | Member of Professional Society | 1 mark each | | | |
| 5) | Publications (First three authors will get marks) - | Maximum 15 marks. | | | |
| i) | Referred Journal Articles | 2 mark each. | | | |
| ii) | Conference or Technical Publication | 1 marks each. | | | T |
| iii | Folder or popular articles. | 0.5 mark each | | | |

| International Exposure- | Maximum 1 mark | Ya. | | |
|---|-------------------|-----|--|--|
| International trainings or symposia or seminars or conference within Country or aboard. | | | | |

| 15. No. of living children ar | d date of birth of last child : |
|-------------------------------|---------------------------------|
|-------------------------------|---------------------------------|

| 16. Particular about application fees | : Rs. 500/- |
|---------------------------------------|-------------|
| NEFT: Bank | Amount Rs |
| UTR No Date:- | |

I do hereby solemnly declare that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Signature & Name of Candidate

Note: - The application should be supported by self attested Xerox copies of required documents.