





## Government of Maharashtra Mahatma Phule Krishi Vidyapeeth, Rahuri

Office:- Yashwantrao Chavan Govt.College of Agriculture, Karad.

Email, ID,

Telephone No. : 02164 - 255541/42/43/44: adackarad@rediffmail.com

At. Mundhe, Post. Supane, Tal. Karad, Dist. Satara – 415 114

No. ACK/EST/Cont.A.P.Horti./Notification/2267/2025

Date: 29/08/2025

Read: 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March, 2015

Approval Accorded vide letter No. EDN/DNS/T-2/755/2025, 22.08.2025

### **NOTIFICATION**

Applications are invited for the post of Assistant Professor of Horticulture at Yashwantrao Chavan Govt. College of Agriculture, Karad. Dist-Satara purely on temporary and contractual basis for day to day Academic work of this College on fix pay Rs. 45000/- or Rs. 25000/- per month for Eleven (11) months from the date of appointment. Details are as below:

Sr. No	Subject	No. of Posts	Fix Pay Rs.	Qualifications
1.	Assistant	01	Fix pay of	Essential Qualification:
	Professor	(One)	Rs.45000/- per month	1. Ph.D. or Master's degree in relevant field/subject
	(Horticulture)	4.7	for Ph.D./NET	or equivalent along with NET prescribed by the
	1-31+		OR Rs.25000/- per month for M.Sc. (Hort.)*	UGC/ICAR.  2. Two years experience in Research/ Teaching / Extension Education.  3. Evidence of published papers (minimum two) in recognized journals having ISSN Number.  4.The short note/ short communication will not be considered.

- \*1. Master's degree without Ph.D./ NET candidate can also apply for the said post with subject to deduction in remuneration as per guidelines of the university @ 25000/- per month on contractual basis.
- 2. Candidate without Ph.D or NET will be considered only if above essential qualified candidate is not available.

#### Nature of Work:

- 1. To conduct the theory and practical / classes of concerned allotted courses.
- 2. To carry out the academic programme as directed by the University.
- To work as councilor.
- 4. To work for examination/admission/cultural and Sport cell.
- 5. To perform any other College duties time to time need based and as assigned by the Associate Dean of this College.

### Terms and Conditions:-

- The appointment will be purely temporary on Contractual Basis for maximum 11 months only or till the post is filled on regular establishment which is less.
- The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
- The appointment shall automatically terminate any time on the joining of the person on regular establishment.

- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, YC Govt. College of Agriculture, Karad At. Mundhe, Post- Supane, Tal. Karad, Dist. Satara, Pin code -415 114" on or <u>before 13/09/2025</u> with all required documents and payment deposit receipt Rs. 500/- by Registered Post or by hand in office hrs.
- 6. Candidate should pay non-refundable processing fee of Rs. 500/- (Rs. five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode in A/cNo.33523908638 (State Bank of India, Karad Branch) IFSC Code SBIN0004648 and receipt of the same should be attached with the application form duly signed by the candidate.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
- 8. The selected candidate must work full time and full term. She/He will not allow accepting <u>any other appointment during contract period</u>. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
- 9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
- 10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: Karad. Date: 29/08/2025 Associate Dean,
College of Agriculture, Karad.

#### Copy submitted to:

- 1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr.BSKKV, Dapoli.
- 3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Kashti-Malegaon/Halgaon/Muktainagar/Dr.ASCAE,MPKV, Rahuri.
- 5. The Head, Department of Horticultic MPKV, Rahuri.
- 6. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 7. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

#### Copy fwcs to:

- 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
- All ATS Principals.
- 5. I/c, AKMU, MPKV, Rahuri, University
  - 2/- They are requested to publish the notification on university website.







# Government of Maharashtra Mahatma Phule Krishi Vidyapeeth, Rahuri

Office:- Yashwantrao Chavan Govt.College of Agriculture, Karad.

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At. Mundhe, Post. Supane,

Tal. Karad, Dist. Satara - 415 114

No. ACK/EST/Cont.AP.Hort./Noti-Display/02-68 /2025

Date: 29/08/2025

To,

- 1. The Dean F/A and Director of Instructions, MPKV, Rahuri
- The Director of Research, MPKV, Rahuri
- 3. The Director of Extension Education, MPKV, Rahuri
- 4. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri
- 5. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Kashti-Malegaon/Halgaon/Muktainagar/Dr.ASCAE,MPKV,Rahuri.
- 6. The Head, Department of Horticuliar MPKV, Rahuri.
- 7. The Registrar, MPKV, Rahuri
- 8. The Comptroller, MPKV, Rahuri
- 9. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri
- 10. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
- 11. All ATS Principals.

Subject: Display of Notification of contractual post of Assistant Professor (Horticulture)...

Read: 1) Uni. Resolution No. MTG-2/354/2015, Date: 31.03.2015

2) Approval Accorded vide letter No. EDN/DNS/T-2/755/2025, 22.08.2025

R/Sir,

Please find enclosed herewith the notification regarding filling up the post of <u>Assistant Professor of Horticulture</u> on contractual basis for day to day academic work of this College on fix pay of Rs.45,000/- or Rs. 25000/- per month for eleven (11) months from the date of appointment with a request to display the same on your office notice boards for information & further communication.

Thanking you,

Yours faithfully,

Encl: As above.

College of Agriculture, Karad.

	Copy f.w.c.s. for information and further needful please:-
1.	
2.	
3.	

## PROFORMA FOR APPLICATION

To,

The Associate Dean, Y.C.Govt. College of Agriculture, Karad. At. Mundhe, Post. Supane. Tal- Karad, Dist. Satara, Pin code - 415 114 Self-attested passport size recent photo

Subject	: Application	n for the post of
	purely on	contractual basis

Sir,

I am submitting herewith an application for the post mentioned above.

- 1. Name of post applied for
- 2. Discipline as per advt.
- 3. Full Name and Address
- 4. Mobile No. and E-mail ID:
- 5. Date of Birth
- 6. Age on closing date
- 7. Gender
- 8. Caste and category of applicant (SC/ST/DT/NT/OBC/OPEN)
- 9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree/Ph.D	Name of examination board	Year of passing	Percentage of Marks
2,00				
-				

### 10. Experience:

Sr.	Name of institute where	Period			Reason for leave
No.	worked	From	То	Total years	
-					

# 11. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/Technical/ Popular	Title of publications	Remarks	
1	2	3	4	5	6	

12. Any other information

13. Present employment if any

### 14. Abstract sheet for evaluation :

Sr. No	Academic Record and Research Pe (50%)	rformance	Provide details with documenta ry evidence		Score point by scrutiny committ ee	Reason for discrepanci es
A)	Academic Qualification-	Maximum 14 Marks.				
i)	M.Sc. Agri. First Class	4 marks.				
ii)	M.Sc. Agri. with Distinction	8 marks.		v =	* 1	
iii)	Ph.D.	12 marks.	1 1 1	, 1	1	
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each				
v)	Post Doctoral Fellowship	2 marks				
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each				
vii)	NET	3 marks		,		
В)	Employment and record and- experience	Maximum 10 Marks.				
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. degree full experience to be counted.					
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each				
C)	Service in Remote areas or Affected areas	Maximum 2 marks.				
	One mark for each completed year of se Area or Affected area to be defined by University).	rvice (Remote the individual				

D)	Significant contribution in relevant field and leadership.	Maximum 5 marks			
	Patent or Release of variety or technology or joint agresco recommendations or design or product				
	or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or	1 mark each year			
	Practical manuals				
E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each		,	
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
F)	Publications (First three authors will get marks) -	Maximum 15 marks.	70.1		
i)	Referred Journal Articles	2 mark each.			
ii)	Conference or Technical Publication	1 marks each.			
iii)	Folder or popular articles.	0.5 mark each			
<b>G</b> )	International Exposure-	Maximum 1 mark	1 18		
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each			, ,

# 15. No. of living children and date of birth of last child:

16. Particular about application fees	: Rs. 500/-
NEFT: Bank	Amount Rs
UTR No Date:	

I do hereby solemnly declared that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Signature of Candidate with name

