



Government of Maharashtra

Mahatma Phule Krishi Vidyapeeth, Rahuri

Office:- Yashwantrao Chavan Govt. College of Agriculture, Karad.

Telephone No. : 02164 – 255541/42/43/44

At. Mundhe, Post. Supane,

Email. ID. : adackarad@rediffmail.com

Tal. Karad, Dist. Satara – 415 114

No. ACK/EST/Cont.Asstt.Lib./Notification/ 1393 /2026

Date : 12/06/2026

Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March, 2015

2) जा.क्र. प्रशासन/अ-२/कंत्राटी सहा.प्रा/समिती/४१५२/२०२५, दि. २४.१२.२०२५

3) जा.क्र. शिक्षण/कं.शि./दुसरी आढावा बैठक/इतिवृत्त/१९७५/२०२६, दि. २८.०२.२०२६

4) जा.क्र. अधिष्ठाता/शिक्षण/टी-२/१०५/२०२६, दि. २९/०४/२०२६

NOTIFICATION

Applications are invited for the posts of **Assistant Librarian** at Yashwantrao Chavan Govt. College of Agriculture, Karad Tal- Karad, Dist- Satara purely on temporary and on Contractual Basis for day to day library work of this College on fix pay Rs. 45,000/- per month for the tenure of 11 (Eleven) months from the date of appointment/joining.

The details of post to be filled on temporary and on Contractual Basis are as below:

Sr. No	Subject	Fix pay per month Pay Rs.	Period/ Tenure	Qualification
1.	Assistant Librarian	Fix pay of Rs.45000/- per month OR *Rs.25000/- per month	11 Months	Essential Qualification: 1. Ph. D in Library Science / Information Science / Documentation OR M. Lib./ MSc. Library Science / Information Science / Documentation Master's degree in relevant field/ subject or equivalent along with NET/ SLET/SET prescribed by the UGC/ICAR.

* 1) Master's degree without NET candidate can also apply for the said post with subject to deduction in remuneration as per guidance of the University @ Rs. 25,000/- per month on contractual basis.

2) Candidate without Ph.D or NET will be considered only if above essential qualified candidates are not available.

Nature of Work :

1. To maintain the library books, records, correspondence & day-to-day work of library.
2. Purchase of books as per directives of I/C. Academic and Associate Dean.
3. To work on e-portal and networking.
4. Perform duties assigned related to examinations / admission /cultural & Sports.
5. Perform any other duties assigned by the Associate Dean of this College.

Terms and Conditions:


1. The appointment will be **purely temporary on Contractual Basis** for maximum 11 months only or till the post is filled on regular establishment which is less.
2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.

P.T.O.



3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, Y.C. Govt. College of Agriculture, Karad At. Mundhe, Post- Supane, Tal. Karad, Dist. Satara, Pin code -415 114" on or before 26/06/2026 with all required documents and payment deposit receipt Rs. 500/- by Registered Post or by hand in office hrs.
6. Candidate should pay non-refundable processing fee of Rs. 500/- (Rs. five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode in A/c No. 33523908638 (State Bank of India, Karad Branch) IFSC Code SBIN0004648 and receipt of the same should be attached with the application form duly signed by the candidate or by hand in Office hrs.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual/CHB appointment.
11. The candidates already working/worked in any institute are required to submit No Objection Certificate from the employer.

Place : Karad.
Date : 12/06/2026


 (S.S. Dhumal)
 Associate Dean,
 Y.C. Govt. College of Agril., Karad.

Copy submitted to :

1. The Dean F/A and Director of Instruction, MPKV, Rahuri/Dr. PDKV, Akola/ VNMKV, Parbhani / Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani /Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani/ Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri/ College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Halgaon/ Muktainagar/ABM Kashti (Malegaon)/Dr. ASCAE, MPKV, Rahuri
5. The Registrar, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani/ Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani/Dr. BSKKV, Dapoli.
7. The University Librarian, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani/Dr. BSKKV, Dapoli.

Copy fves to :

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani / Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/ (ACD), MPKV, Rahuri/ Dr. PDKV, Akola/ VNMKV, Parbhani / Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
4. All ATS Principals.
5. I/C, AKMU, MPKV, Rahuri.

2/- They are requested to publish the notification on university website.

PROFORMA FOR APPLICATION

To,

The Associate Dean,
Y.C.Govt.College of Agriculture, Karad
Karad-Patan Road, Near M.S.E.B. Office,
At. Mundhe, Post. Supane.
Tal – Karad, Dist. Satara, Pin code – 415 114

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Sub. : Application for the post of Assistant Librarian on contractual basis for eleven (11) months

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :
(SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree/Ph.D etc.	Name of examination board	Year of passing	Percentage of Marks

10. Experience :

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

1. Details of publications :

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

14. Criteria for short-listing of candidate for interview for the post of Assistant Librarian.

S. N.	Academic Record and Research Performance (50 %)	Score	Score Claimed by Candidate	Score Claimed by Scrutiny Committee	Evidence on Page No.
1	Graduation	Maximum marks 05			
	80% and above	05			
	60% to less than 80%	2.5			
	5% grace admissible for candidate belonging to SC/ST/ OBC (Non Creamy layer/ PWD)				
2	Post-graduation	Maximum marks 05			
	85% and above	05			
	75% to less than 85%	2.5			
	5% grace admissible for candidate belonging to SC/ST/ OBC (Non Creamy layer/ PWD)				
3	Ph.D.	Maximum 10 marks			
	Ph.D. degree from recognized university	10			
4	NET with JRF	Maximum marks 07			
	NET with JRF	07			
	NET	05			
	SET	03			

5	Research Publications (2 marks for each research publication published in Peer – Reviewed or UGC/NASS listed Journals)	Maximum 10 marks			
6	Teaching / Research / Extension /Post-doctoral experience (2 marks for one year each). However, the period of experience is less than one year then marks shall be reduced proportionately	Maximum 10 marks			
7	Awards	Maximum marks 03			
	International / National level (Award given by international organization / Govt. of India / Govt. of India recognized National level bodies)	03			
	State Level (Award given by state Government)	02			

15. No. of living children and date of birth of last child :

16. Particular about application fees : Rs. 500/-

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date :

Place :

Name & Signature of Candidate

