Mahatma Phule Krishi Vidyapeeth, Rahuri

COLLEGE OF AGRICULTURE, NANDURBAR- 425 412

Tel No. 02564,299641, Fax No. 02564,299641

Email ID: adacnandurbar@gmail.com

No. ACN/ACD/Notification/Contr. AP/1238/2025

Date: 04 / 02 / 2025

Read: 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015

2) Approval Accorded vide letter No. EDN/DNS/ T-2/1995/2025 dated 30/01/2025

NOTIFICATION NOTIFICATION

Applications are invited for the posts of Assistant Professor for below mentioned subject at College of Agriculture, Nandurbar Dist. Nandurbar purely on temporary and Contractual Basis for day to day academic work of this College on fix pay Rs. 45,000/- or 25,000 per months for 11 (Eleven) months from the date of appointment is as below:

Sr. No	Subject	No. of Posts	Pay Rs.	Qualification
1.	Agricultural Botany	01	as minima	Essential Qualification:
2.	Agril, Entomology	01	and various	1. Ph.D. or Master's degree in relevan field/ subject or equivalent along with
3.	Plant Pathology	01	Fix pay of	NET/SLET/SET prescribed by the
4.	Soil Science & Agril Chemistry	01	Rs. 45,000 /-	INCC/ICAR
5.	Physical Training Instructor (PTI)	01	102,000	2 NET/ SLET/SET shall also not be
e tylor tool			Rs. 25,000 /- per months	required for such master's programme in disciplines for which NET SLET/SET is not conducted.

Nature of Work:

- 1. To conduct the theory and practical / classes of concerned courses.
- 2. To carry out the academic programme as directed by the University.
- 3. To work as councilor.
- 4. To work for examination/admission/cultural and Sport cell.
- 5. To perform any other College duty as assigned by the Associate Dean of this College

Terms and Conditions: -

- 1. The appointment will be purely temporary on Contractual Basis for maximum 06 months only or till the post is filled on regular establishment which is less.
- 2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.

- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "College of Agriculture, Nandurbar, Dhule Road, Tal. & Dist. Nandurbar, Pin code 425 412 (MS)" on or before 18-02-202. with all required documents and online payment receipt Rs. 500/- or by hand in office hrs.
- 6. Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 3335577362 (Central Bank of India, Nandurbar), IFSC CODE CBIN0282185 and receipt of the same should be attached to application form.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
- 8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
- 9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
- 10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: Nandurbar Date: 04 / 02/2025

(U. B. Hole)
Associate Dean
Govt. College of Agriculture
Nandurbar

Copy submitted to:

- 1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 4. The Principal, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar /Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri
- 5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli. Copy to:
 - 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
 - 2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
 - 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
 - 4. All ATS Principals.
 - 5. I/c, AKMU, MPKV, Rahuri, University
 - 2/- They are requested to publish the notification on university website.

PROFORMA FOR APPLICATION

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The Associate Dean.

Govt. College of Agriculture, Nandurbar Dhule Road, Tal. & Dist. Nandurbar

Pin Code - 425 412

E-Mail ID: adacnandurbar@gmail.com

Mob. No. 9422695226

Self-attested passport size recent photo

Sub	: Application for the post of A	assistant Professor of	 on
	contractual basis		

Sir,

I am submitting herewith an application for the post mentioned above.

- 1. Name of post applied for
- 2. Sr. No. of the post & discipline as per advt.
- 3. Full Name and Address
- 4. Mobile No. and E-mail ID
- 5. Date of Birth
- 6. Age on closing date
- 7. Gender
- 8. Caste and category of applicant

(SC/ST/DT/NT/OBC/OPEN)

9. Educational Qualification

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks
	and the second of the second o	And the state of t	and the second	559X. F
		MINISTERNATION STATES OF THE STATES		

10. Experience

Sr.	Name of institute where		Period	Reason for leave			
No.	worked	From	To	Total years			
110.		marks of comment		a the state of			
- Complete -			1.83	alut (177) programa illustration	India Access.		

11. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6
		100 - 100 -	Ang) esa	1010 miles	177

12. Any other information

13. Present employment if any

14. Abstract sheet for evaluation :

	act sheet for evaluation Academic Record and Research (50%)	Performance	Provide details with documentary evidence	Score Points claimed by the candida te	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepance es
A) A	cademic Qualification-	Maximum 14 Marks.				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
i) M	laster Degree First Class	4 marks.					
ii) M	laster Degree with istinction	8 marks.	balog to t	2 311	or makes.	Constitution	
iii) Pl	h.D.	12 marks.			, 1 Me), 17 S	1000	
in	dditional degree or Diploma relevant field from cognized institution	2 marks each	Magilita 1887an		and same its		1/2
v) Po	ost Doctoral Fellowship	2 marks					
Pr	tate or National or rofessional Society Award Gold Medal or Fellowship	2 marks each	log er mile		ingga iros Leos anis	to sea of words on .	Ç
vii) N	ET/SET/SELT	3 marks		The same	A 617 A 617 A		
R)	mployment and record	Maximum 10 Marks.			1. v . v + + + + + + + + + + + + + + + +		
ab ex i) M	marks for every completed ear of experience over and bove the minimum experience of 2 years of lasters and for Ph.D. full experience to be counted.		nest.	gga Tu		00 30 30 10 10 10 10 10 10 10 10 10 10 10 10 10)
11) N	umber of courses taught or o. of Research Projects or o. of Extension activities	1 marks each				16.791	
C) Se	ervice in Remote areas or ffected areas	Maximum 2 marks.	with a line of	Acres 194 19			and the second
se	ne mark for each completed or ervice (Remote Area or Affect to defined by the individual U	ted area to	A Company of the Comp	Name of	Pirandi Andra) 2 ⁿ 	
D) re	ignificant contribution in elevant field and adership.	Maximum 5 marks					era Sindagen era Sindagen era
or re	atent or Release of variety r technology or joint agresco ecommendations or design r product or process	n di		Q v			
de	evelopment or Farm evelopment or Production of eed or Biofertilizers or ioagents or Nursery	1 mark each year			8 4 4	76	
m ac Te	fanagement or Livestock lanagement or extension ctivities or Development of eaching Aids or Practical lanuals		Sact of			146 (446)	
<i>'</i>	ward / Recognition	Maximum 3 marks					
	ational & State level award	1 mark each					
		0.5 mark				Section 1 - February	(A)

		each.				
iii)	Member of the District or State Level Committee	1 mark each		, , , o		
iv)	Member of Professional Society	1 mark each	w is	F 1 2 1 3	ng Sje	
F)	Publications (First three authors will get marks) -	Maximum 15 marks.	142	4		
i)	Referred Journal Articles	2 marks each.				
ii)	Conference or Technical Publication	1 mark each.	as a Polin			
iii)	Folder or popular articles.	0.5 mark each				
G)	International Exposure-	Maximum 1 mark				
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each	e men Esten er			

15.	No. of	living	children	and	date of	birth	of last	child	:
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16. Part	cular about application fees: Rs. 500/-			
NEFT:-	Bank	- Amount	Rs	
UTR No	Date: -			

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date: Place:

Signature & Name of Candidate

Note: The application should be supported by Attested Xerox copies of required documents.