



Government of Maharashtra
Mahatma Phule Krishi Vidyapeeth, Rahuri
College of Agriculture, Muktainagar

Mob. No. 7588520483

E-mail : acmuktainagar@gmail.com

Address: College of Agriculture, Muktainagar- 425 306
Dist.Jalgaon

No. ACM/ACD/Notification/Contract Lec./ **238** /2024

Date: 05.03.2024

- Read :** 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015
2) Approval Accorded vide letter No. EDN/DNS/T-2/2265/2024 Dated 08/02/2024

NOTIFICATION

Applications are invited for the posts of Assistant Professor for below mentioned subject at College of Agriculture, Muktainagar. Dist-Jalgaon **purely on Temporary and Contractual Basis** for day to day academic work of this College **on fix pay Rs. 45000/- or Rs.25000/- per month for Eleven months** from the date of appointment is as below:

| Sr. No | Subject | No. of Posts | Pay Rs. | Qualification |
|--------|---------------------------------|--------------|-----------------------------------|--|
| 1. | Assistant Professor of Agronomy | 01 | Fix pay of Rs. 45000/- per months | Essential Qualification: <ul style="list-style-type: none">Ph.D or Master's degree with NET/SLET/SET prescribed by the UGC/ICAR in relevant field/subject or equivalent |
| | | | Fix pay of Rs. 25000/- per months | OR <ul style="list-style-type: none">Master degree without NET/SLET/SET candidate can also apply for the said post with subjected to deduction in remuneration as per guidelines of the university i.e. Rs.25000/- per month for contractual basis. |

Nature of Work:

- To conduct the theory and practical / classes of concerned allotted courses.
- To carry out the academic programme as directed by the University.
- To work as councilor.
- To work for examination/admission/cultural and Sport cell.
- To perform any other College duty as assigned by the Associate Dean of this College.

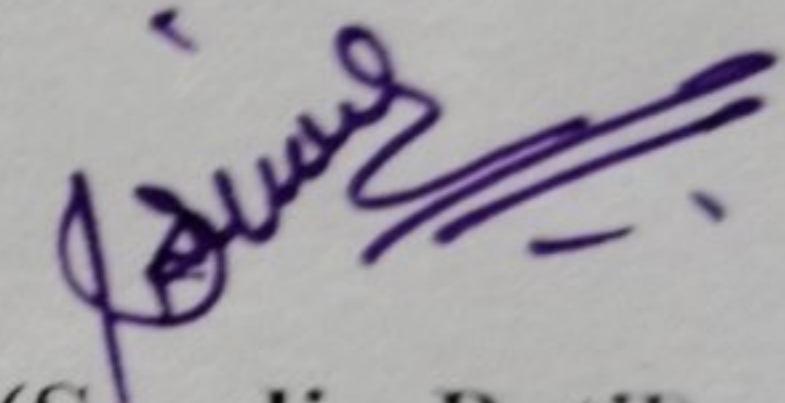
Terms and Conditions:-

- The appointment will be **purely temporary on Contractual Basis** for maximum 11 months only or till the post is filled on regular establishment which is less.
- The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
- The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.

(Signature)

5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, College of Agriculture, Muktainagar -425 306 Dist. Jalgaon" on or before 20.03.2024 with all required documents and payment deposit receipt Rs. 500/- or by hand in office hrs.
6. Candidate should pay processing fee of Rs.500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 35329017015 (State Bank of India, Muktainagar) IFSC CODE – SBIN0007776 and receipt of the same should be attached to application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: Muktainagar
Date: 05.03.2024


(Sandip Patil)
Associate Dean,
College of Agriculture
Muktainagar
Mob. No.7588520483

Copy submitted to:

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri.
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

Copy to:

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
 2. The Deputy Registrar, (Admn)/ (Acad), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
 4. All ATS Principals.
 5. I/c, AKMU, MPKV, Rahuri, University
- 2/- They are requested to publish the notification on university website.

PROFORMA FOR APPLICATION

To,

The Associate Dean,
College of Agriculture,
Muktainagar- 425 306 Dist. Jalgaon
E-Mail ID: acmuktainagar@gmail.com
Mob. No. 7588520483

Self-
attested
passport
size recent
photo

Sub: Application for the post of Assistant Professor of -----on contractual basis.

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :
(SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

| Sr. No. | SSC/ HSC/ Degree/ Master's Degree etc. | Name of examination board | Year of passing | Percentage of Marks |
|---------|--|---------------------------|-----------------|---------------------|
| | | | | |
| | | | | |

10. Experience:

| Sr. No. | Name of institute where worked | Period | | | Reason for leave |
|---------|--------------------------------|--------|----|-------------|------------------|
| | | From | To | Total years | |
| | | | | | |
| | | | | | |

11. Details of publications:

| Sr. No. | No. of publications | Name of publisher | Type of publication Scientific/ Technical/ Popular | Title of publication | Remarks |
|---------|---------------------|-------------------|--|----------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| | | | | | |

12. Any other information :

13. Present employment if any :

14. Abstract sheet for evaluation :

| Academic Record and Research Performance (50%) | | Provide details with documentary evidence | Score Points claimed by the candidate | Score point by scrutiny committee | Page Number of the attached documents | Reason for discrepancies |
|---|---|---|---------------------------------------|-----------------------------------|---------------------------------------|--------------------------|
| A) | Academic Qualification- | Maximum 14 Marks. | | | | |
| i) | M.Sc. First Class | 4 marks. | | | | |
| ii) | M.Sc. with Distinction | 8 marks. | | | | |
| iii) | Ph.D. | 12 marks. | | | | |
| iv) | Additional degree or Diploma in relevant field from recognized institution | 2 marks each | | | | |
| v) | Post Doctoral Fellowship | 2 marks | | | | |
| vi) | State or National or Professional Society Award or Gold Medal or Fellowship | 2 marks each | | | | |
| vii) | NET | 3 marks | | | | |
| B) | Employment and record and-experience | Maximum 10 Marks. | | | | |
| i) | 2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted. | | | | | |
| ii) | Number of courses taught or No. of Research Projects or No. of Extension activities | 1 marks each | | | | |
| C) | Service in Remote areas or Affected areas | Maximum 2 marks. | | | | |
| | One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University). | | | | | |
| D) | Significant contribution in relevant field and leadership. | Maximum 5 marks | | | | |
| | Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals | 1 mark each year | | | | |
| E) | Award / Recognition | Maximum 3 marks | | | | |
| i) | National & State level award | 1 mark each | | | | |

| | | | | | | | |
|-----------|---|--------------------------|--|--|--|--|--|
| ii) | Best Paper or Poster Award | 0.5 mark each. | | | | | |
| iii) | Member of the District or State Level Committee | 1 mark each | | | | | |
| iv) | Member of Professional Society | 1 mark each | | | | | |
| F) | Publications (First three authors will get marks) - | Maximum 15 marks. | | | | | |
| i) | Research Articles in referred Journal | 2 marks each. | | | | | |
| ii) | Conference or Technical Publication | 1 mark each. | | | | | |
| iii) | Folder or popular articles. | 0.5 mark each | | | | | |
| G) | International Exposure- | Maximum 1 mark | | | | | |
| | International trainings or symposia or seminars or conference within Country or aboard. | 1 mark each | | | | | |

15. No. of living children and date of birth of last child :

16. Particular about application fees : Rs. 500/-

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-----

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Place:

Signature of Candidate

Note: The application should be supported by Attested Xerox copies of required documents.