

### Government of Maharashtra

# Mahatma Phule Krishi Vidyapeeth, Rahuri Govt. College of Agriculture, Nandurbar

Tele. No. Fax No : 02564-299541

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Address: Colloge of Agriculture, Nandurbar

E-Mail ID: adacnandurbar@gmail.com

No. ACN /EST/ Contractual / AP /129-1/2023

Date: 62-11.2023

Read: 1) Govt. Uni. Resolution No. MPKV-2009/341/Chapt.no.138/7A, Date: 19/06/2013

2) Uni. Resolution No.MTG-2(190)/93/2013 Date: 06/08/2013

### **NOTIFICATION**

Applications are invited for the posts of Assistant Professor for below mentioned subject(s) at College of Agriculture, Nandurbar, Tal., Dist. Nandurbar purely on temporary and Contractual Basis for day to day academic work of this College on fix pay Rs. 45,000/- or 25,000 per months for 06 (Six) months from the date of appointment is as below:

Sr. No	Subjects	No. of Posts	Pay Rs.	Essential Qualification
1.	Soil Science	ence 01	Fix pay of Rs. 45,000 /-	<ol> <li>Ph. D. or Master's Degree in relevant field / subject along with NET / SLET / SET prescribed by the UC / ICAR</li> <li>NET / SLET / SET shall also not be required for such master's programme in disciplines for which NET / SLET / SET is not conducted.</li> </ol>
	& Agril. Chemistry		25.000 /- per months	Note: Master degree without NET / SLET / SET candidate can also apply for the said post with subjected to deduction in remuneration as per guidelines of the university i.e., Rs. 25,000/- per month for contractual basis.

#### Nature of Work:

- 1. To conduct the theory and practical/classes of concerned courses.
- 2. To carry out the academic programmme as directed by the University.
- 3. To work as councilor
- 4. To work for examination / admission / cultural and sport cell.
- 5. To perform any other College duty directed by the Nodal Officer/Associate Dean of this College

#### Terms and Conditions:-

- 1. The appointment will be <u>purely temporary on Contractual Basis</u> for **06** (Six) months only or till the post is filled on regular establishment which is less.
- 2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, Govt. College of Agriculture, Nandurbar, Dhule Road, Tal., Dist. Nandurbar, Pin code 425-412 (MS)" on

- or before Dt21.11.2023 with all required documents and payment deposit receipt Rs. 500/- or by hand in office hrs.
- 6. Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 3335577362 (Central Bank of India, Nandurbar), IFSC CODE - CBIN0282185 and receipt of the same should be attached to application form.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
- 8. The selected candidate must work full time and full term. She / He will not allow accepting any other appointment during contract period. She / He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
- 9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
- 10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: AC, Nandurbar Date: **2.11.2023** 

Associate Dean Govt. College of Agriculture Nandurbar

### Copy submitted to:

- 1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Kashti / Karad / Halgaon/ Muktainagar / College of Dr. ASCAE, MPKV, Rahuri
- 5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

#### Copy to:

- 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Deputy Registrar, (Admn)/(Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
- 4. All ATS Principals.
- I/c, AKMU, MPKV, Rahuri, University
  - 2/- They are requested to publish the notification on university website.

### PROFORMA FOR APPLICATION

The Associate Dean,

Govt. College of Agriculture, Nandurbar

Dhule Road, Tal., Dist. Nandurbar

Pin Code - 425 412

E-Mail ID: adacnandurbar@gmail.com

Mob. No. 9422695226

Self-attested passport size recent photo

**Sub:** Application for the post of Assistant Professor of ----- on contractual basis

Sir.

I am submitting herewith an application for the post mentioned above.

- 1. Name of post applied for
- 2. Sr. No. of the post & discipline as per advt. :
- 3. Full Name and Address :
- 4. Mobile No. and E-mail ID
- 5. Date of Birth
- 6. Age on closing date :
- 7. Gender :
- 8. Caste and category of applicant :

(SC/ST/DT/NT/OBC/OPEN)

9. Educational Qualification

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks
	and the second			

#### 10. Experience:

Sr.	Name of institute where	Period			Reason for leave	
No.	worked	From	То	Total years		
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11. Details of publications:

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/	Title of publication	Remarks
			Technical/		

			Popular		
1	2	3	4	5	6

12. Any other information :
13. Present employment if any :
14. Abstract sheet for evaluation :

	Academic Record and Re Performance (50%	Provide details with documentar y evidence	Score Points claime d by the candid ate	point by scrutiny committ	Page Number of the attached documents	Reason for discrepan cies	
١)	Academic Qualification-	Maximum 14 Marks.					
i)	M.Sc. First Class	4 marks.					
ii)	M.Sc. with Distinction	8 marks.					
iii)	Ph.D.	12 marks.					
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
$\mathbf{v})$	Post Doctoral Fellowship	2 marks					
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each					
vii)	NET	3 marks					
3)	Employment and record and-experience	Maximum 10 Marks.					
i)	Ph.D. full experience to be counted.						
ii)	No. 01 Extension activities	1 marks each					
()	Service in Remote areas or Affected areas	Maximum 2 marks.					
	One mark for each completed y (Remote Area or Affected area by the individual University).	to be defined					
<b>)</b> )	Significant contribution in relevant field and leadership.	Maximum 5 marks					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biotertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching	I mark each year					

E)	Award / Recognition	Maximum 3 marks			
i)_	National & State level award	I mark each			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	I mark each			
iv)	Member of Professional Society	I mark each			
F)	Publications (First three authors will get marks) -	Maximum 15 marks,			
i)	Research Articles in referred Journal	2 marks each.			
ii)	Conference or Technical Publication	I mark each.			
iii)	Though of popular articles.	0.5 mark each			
G)	International Exposure-	Maximum 1 mark			
	International trainings or symposia or seminars or conference within Country or aboard.	I mark each			

## 15. No. of living children and date of birth of last child:

16. Particular about application fees	: Rs. 500/-
NEFT: Bank	Amount Rs
UTR No Dat	e:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date: Place:

Signature of Candidate

 ${\bf Note}$ : The application should be supported by Attested Xerox copies of required documents.

