



Government of Maharashtra
Mahatma Phule Krishi Vidyapeeth, Rahuri
Punyashlok Ahilyadevi Holkar Govt. College of
Agriculture, Halgaon Tal. Jamkhed, Dist.
Ahilyanagar

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Tel. No. 02421-297971

Addr.: At.Post. Halgaon, Tal. Jamkhed, Dist. Ahilyanagar
(Maharashtra)

No. AD/PAHCA/EST/Contractual/508/2025

Date: 05/05/2025

Read : 1) Uni. Resolution NO. MTG-2 (88)/354/2015, Dated: 31 March 2015
2) No.EDN/DNS/T-4/136/2025 dated 05/05/2025

NOTIFICATION

Applications are invited for the following posts at PAH Govt. College of Agriculture, Halgaon, Tal- Jamkhed, Dist- Ahilyanagar **purely on temporary and Contractual Basis** for day-to-day work of this College for eleven month duration is as below.

Sr. No	Name of Post	No. of Posts	Pay Rs.	Essential Qualification
1.	Agronomy	2	Fix pay of Rs. 45000/- or Rs. 25000 per month	1. Ph. D. or Master's degree in relevant field/ subject along with NET/SLET/SET prescribed by the UGC/ICAR. Note: Master degree without NET/SLET/SET candidates may also apply for the said post however, as per guidelines of the university their fix pay will be Rs. 25000/- per month. 2. Retired Professor from Govt. College(s) can also apply for the mentioned post.
2.	Agril. Botany	01		
3.	Animal Science & Dairy Science	01		
4.	Plant Pathology / Agril. Microbiology	01		
5.	Agril. Engineer	01		
6.	Agril. Extension	01		
7.	Agril. Economics	01		

Nature of duties

a) Assistant Professor's:-

- To carry out the academic programme as directed by the University.
- To work as counselor/Monitor etc
- To work for examination/admission/cultural & Sport cell.
- To perform any other College duty directed by the Associate Dean of this College

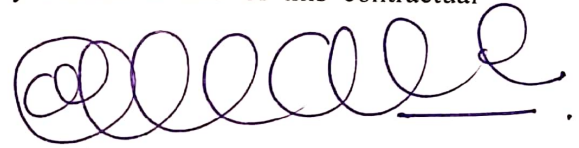
Terms and Conditions: -

- The appointment will be **purely temporary on Contractual Basis for maximum 11 months duration only or till the post is filled on regular establishment which is less.**



2. The candidate has to submit the undertaking on Rs. 500/- bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details **as per enclosed proforma** to the “Associate Dean, PAH Govt. College of Agriculture, Halgaon, Tal. Jamkhed, Dist. Ahilyanagar-413 205” on or before 20/05/2025 with all required documents.
6. Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of “Comptroller, MPKV, Rahuri” through online mode Account No. 39278662197 (State Bank of India) IFSC CODE–SBIN0003239 and receipt of the same should be attached with application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. Eligible candidate should have to prepare PPT presentation of maximum 10 minutes.
9. The selected candidate on fix pay must work full time and Residence in college campus is compulsory. She/He will not allow to accept any other appointment during contract period. **She/He can only resign the post by giving one month prior notice or by making payment of one month fix pay.**
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: Halgaon
Date: 05/05/2025



Associate Dean
PAH Govt. College of Agriculture, Halgaon

Copy submitted to:

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
5. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

Copy to:

1. The P.A. to Hon Vice-Chancellor, MPKV Rahuri, Dr. PDKV Akola, VNMKV Parbhani and Dr. BSKKV Dapoli.
 2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
 3. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar/Karad/Muktainagar/College of Dr.ASCAE, MPKV, Rahuri
 4. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
 5. All ATS Principals.
 6. I/c, AKMU, MPKV, Rahuri, University
- 2/- They are requested to publish the notification on university website.

PROFORMA FOR APPLICATION

To,

The Associate Dean,
PAH Govt. College of Agriculture,
Halgaon, Tal. Jamkhed, Dist. Ahilyanagar-413205

Self-attested
passport size
recent photo

Sir,

Sub: Application for the post of Assistant Professor of -----

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :

4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :
(SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

Sr. No.	SSC/ HSC/Diploma/Degree/ Master's Degree/Ph. D./Post Doctoral/MSCIT etc	Name of examination board	Year of passing	Percentage of Marks

10. Experience :

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

11. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

14. Abstract sheet for evaluation:

Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepancies
A)	Academic Qualification-	Maximum 14 Marks.				
i)	Master degree(Second Class)	2 marks.				
i)	Master degree(First Class)	4 marks.				
ii)	Master degree with Distinction	8 marks.				
iii)	Ph.D.	12 marks.				
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each				
v)	Post Doctoral Fellowship	2 marks				
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each				
vii)	NET/SET	3 marks				
B)	Employment and record and-experience	Maximum 10 Marks.				
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.					
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each				
C)	Service in Remote areas or Affected areas	Maximum 2 marks.				
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).					
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks				
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year				

E)	Award / Recognition	Maximum 3 marks					
i)	National & State level award	1 mark each					
ii)	Best Paper or Poster Award	0.5 mark each.					
iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					
F)	Publications (First three authors will get marks) -	Maximum 15 marks.					
i)	Research Articles in referred Journal	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
G)	International Exposure-	Maximum 1 mark					
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each					

15. No. of living children and date of birth of last child:

16. Particular about application fees : Rs. 500/-

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-

I do hereby solemnly declare that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:
Place:

Name & Signature of Candidate