



Government of Maharashtra

**Mahatma Phule Krishi Vidyapeeth, Rahuri**  
**Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul**  
**Govt. College of Agriculture, Kashti, Malegaon,**

Mob. No. 9422635433

E-mail : [agrikashti@gmail.com](mailto:agrikashti@gmail.com)

Address: Chhatrapati Shivaji Maharaj Krishi Vidnyan  
Sankul, Kashti, Malegaon -423 206 Dist.Nashik

No. KVS/ACD/Notification/Contrac Lec./ 3390 /2025

Date: 7.01.2025

- Read :** 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015  
2) Approval Accorded vide letter No. EDN/DNS/T-2/908/2025 dated 30.08.2024.  
3) Approval Accorded vide letter No. EDN/DNS/T-2/1376/2025 dated 02.01.2025

**NOTIFICATION**

Applications are invited for the posts of Assistant Professors for below mentioned subjects at College of Agriculture, College of Horticulture, College of Agricultural Engineering & Technology, College of Food Technology, College of Agri-Business Management and Agriculture Polytechnic of Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul, Kashti Tal- Malegaon, Dist-Nashik **purely on temporary and Contractual Basis for eleven months.**

Sr. No.	Discipline	No. of post	Pay Rs.	Essential Qualification
1.	Agril. Botany	5	Fix pay of Rs. 45000/- per month OR Rs. 25000/- per months	Ph.D. OR M.Sc. in Agril. Botany or relevant discipline along with NET/SLET/SET prescribed by the UGC/ICAR.
2.	Entomology	2		Ph.D. OR M.Sc. in Entomology discipline along with NET/SLET/SET prescribed by the UGC/ICAR.
3.	Agronomy	3		Ph.D. OR M.Sc. in Agronomy or relevant discipline along with NET/SLET/SET prescribed by the UGC/ICAR.
4.	Plant Pathology	2		Ph.D. OR M.Sc. in Plant Pathology or relevant discipline along with NET/SLET/SET prescribed by the UGC/ICAR.
5.	Soil Science & Agril. Chemistry	3		Ph.D. OR M.Sc. in Soil Science & Agril. Chemistry along with NET/SLET/SET prescribed by the UGC/ICAR.
6.	Agricultural Extension Education	2		Ph.D. OR M.Sc. in Agricultural Extension Education along with NET/SLET/SET prescribed by the UGC/ICAR.
7.	Agricultural Economics	2		Ph.D. OR M.Sc. in Agricultural Economics along with NET/SLET/SET prescribed by the UGC/ICAR.
8.	Animal Husbandry & Dairy Science	1		Ph.D. OR M.Sc. in Animal Hus. & Dairy Sci. or relevant discipline along with NET/SLET/SET prescribed by the UGC/ICAR.
9.	Horticulture (Floriculture & Landscaping)	2		Ph.D. OR M.Sc.(Horticulture) in Floriculture & Landscaping or relevant discipline along with
10.	Horticulture (Vegetable Science)	3		Ph.D. OR M.Sc.(Horticulture) in Vegetable Science or relevant discipline along with NET/SLET/SET prescribed
11.	Horticulture (Fruit Science)	2		Ph.D. OR M.Sc.(Horticulture) in Fruit Science or relevant discipline along with NET/SLET/SET prescribed by the
12.	Horticulture (Post Harvest Technology /Management)	1		Ph.D. OR M.Sc.(Horticulture) in Post Harvest Technology/Management or relevant discipline along with NET/SLET/SET prescribed by the UGC/ICAR.
13.	Farm Machinery & Power Engg.	2		Ph.D. OR Masters degree in Farm Machinery & Power Engg. with NET/SLET/SET prescribed by the UGC/ICAR.
14.	Mechanical Engg.	1		Ph.D. OR M. Tech./M.E. in Mechanical Engg. with NET/SLET/SET prescribed by the UGC/ICAR.

15.	Soil & Water Conservation Engg	2	Ph.D. OR Masters degree in Soil & Water Conservation Engg. with NET/SLET/SET prescribed by the UGC/ICAR.
16.	Irrigation and Drainage Engg.	1	Ph.D. OR Masters degree in Irrigation and Drainage Engg. with NET/SLET/SET prescribed by the UGC/ICAR.
17.	Renewable Energy Engg.	1	Ph.D. OR Masters degree in Renewable Energy Engg. with NET/SLET/SET prescribed by the UGC/ICAR.
18.	Electrical Engg.	1	Ph.D. OR M.E. / M. Tech. in Electrical Engg. with NET/SLET/SET prescribed by the UGC/ICAR.
19.	Farm Structures	1	Ph.D. OR Masters degree in Farm Structures/Process and Food Engg/Agril. Process Engg. with NET/SLET/SET prescribed by the UGC/ICAR.
20.	Civil Engg.	1	Ph.D. OR M.E. / M. Tech. in Civil Engg. with NET/SLET/SET prescribed by the UGC/ICAR.
21.	Physics /Electronics	1	Ph.D. OR M. Sc. in Physics /Electronics with NET/SLET/SET prescribed by the UGC/ICAR.
22.	English Language	1	Ph.D. OR M.A. in English along with NET/SLET/SET prescribed by the UGC/ICAR.
23.	Mathematics	1	Ph.D. OR M.Sc. in Mathematics with NET/SLET/SET prescribed by the UGC/ICAR.
24.	Food Chemistry & Nutrition	1	Ph. D. OR Masters in Food Sci & Tech. /Food Tech. OR M. Tech. in Food Technology along with NET/ SLET/SET prescribed by the UGC/ICAR
25.	Food Business Management	1	Ph. D. OR M. Tech. (Food Tech.) / MBA in Marketing / HRM or FABM or Equivalent along with NET/ SLET/SET prescribed by the UGC/ICAR
26.	Food Process Technology	2	Ph. D. OR Masters degree in Food Technology/ Food Process Technology or Equivalent along with NET/ SLET/SET prescribed by the UGC/ICAR
27.	Process & Food Engg	3	Ph.D. OR Masters degree in Agril. Process Engg. /Process and Food Engg. /Food Process Engg. discipline along with NET/SLET/SET prescribed by the UGC/ICAR.
28.	Marketing	2	Ph.D. OR MBA in Agriculture/ ABM / Marketing with NET/SLET/SET prescribed by the UGC/ICAR.
29.	Banking, Finance & Account	1	Ph.D. OR MBA in Agriculture /ABM with NET/SLET/SET prescribed by the UGC/ICAR.
30.	Physical Training Instructor (PTI)	1	Ph.D. OR Master's degree in Physical education (M.P.Ed.) along with NET/SET/SLET prescribed by the UGC/ICAR.
31.	Statistics	1	Ph.D. OR M.Sc. in Statistics/ Agril. Statistics or relevant discipline along with NET/SLET/SET prescribed by the UGC/ICAR.

**Note: 1.** NET/ SLET/SET shall not be required for such master's programme in disciplines for which NET/ SLET/ SET is not conducted.

**2.** Candidates having Master's degree without NET/SLET/SET will only be considered if above mentioned essential qualified candidates are not available

**3.** Such candidates are mention in Note 2. will consider with remuneration of Rs. 25000/- per month only as per the university guidelines.

**4.** Masters or Doctoral degree should be from ICAR recognised University/Institutes

### **Nature of Work:**

1. To conduct the theory and practical / classes of allotted courses.
2. To carry out the academic programme as directed by the University.
3. To work as counsellor.
4. To work for examination/admission/cultural and Sport cell.
5. To perform any other farm development activities /duty as assigned by the Associate Dean of the Colleges or Head, Chhatrapati Shivaji Maharaj, Krushi Vidnyan Sankul, Kashti.



**Terms and Conditions: -**

1. The appointment will be **purely temporary on Contractual Basis** for maximum 11 months only or till the post is filled on regular establishment which ever is less.
2. The candidate has to be submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details **as per enclosed proforma** to the "**Head, Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul, Kashti, Malegaon -423 203 Dist. Nashik**" on or before **20.01.2025** with all required documents and payment deposit receipt Rs. 500/- **or by hand in office hrs.**
6. Candidate should pay processing fee of **Rs. 500/- (Rs. Five hundred only)** in the account of "**Pay & A/C Officer / Comptroller, MPKV, Rahuri**" through online mode **Account No. 39826340633** (State Bank of India) **IFSC CODE-SBIN0000418** and receipt of the same should be attached with application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. The selected candidate must work full tim. She/He will not allow accepting **any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month.**
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: CSMKVS, Kashti.

Date:



Head

**Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul  
Kashti, Malegaon**

**Copy submitted for favour of information please:**

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

**Copy to:**

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
4. All ATS Principals.
5. I/c, AKMU, MPKV, Rahuri, University  
5/- are requested to publish the notification on university website.

# PROFORMA FOR APPLICATION

To,

The Head,  
Chhatrapati Shivaji Maharaj Krishi Vidnyan Sankul,  
Kashti, Tal. Malegaon -423 206 Dist.Nashik  
E-Mail ID: [agrikashti@gmail.com](mailto:agrikashti@gmail.com)  
Mob. No. 9422635433

Self-attested  
passport size  
recent photo

**Sub:** Application for the post of .....on contractual basis

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :  
(SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

10. Experience :

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

11. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

**14. Criteria for short –listing of candidate for interview for the post of Assistant Professor**

S. N.	Academic Record	Score	Score Claimed by candidate	Evidence on Page No.
1	<b>Graduation</b>	<b>Maximum marks 05</b>		
	80% and above	05		
	60% to less than 80%	2.5		
	5% grace admissible for candidate belonging to SC/ST/ OBC (Non Creamy layer/ PWD)			
2	<b>Post-graduation</b>	<b>Maximum marks 05</b>		
	85% and above	05		
	75% to less than 85%	2.5		
	5% grace admissible for candidate belonging to SC/ST/ OBC (Non Creamy layer/ PWD)			
3	<b>Ph.D.</b>	<b>Maximum 10 marks</b>		
	Ph.D. degree from recognized university	10		
4	<b>NET with JRF</b>	<b>Maximum marks 07</b>		
	NET with JRF	07		
	NET	05		
	SET	03		
5	<b>Research Publications</b> (2 marks for each research publication published in Peer – Reviewed or UGC/NASS listed Journals)	<b>Maximum 10 marks</b>		
6	<b>Teaching / Research / Extension /Post-doctoral experience</b> (2 marks for one year each). however the period of experience is less than one year then marks shall be reduced propotionately	<b>Maximum 10 marks</b>		
7	<b>Award</b>	<b>Maximum marks 03</b>		
	International / National level (Award given by international organization / Govt. of India / Govt. of India recognized National level bodies)	03		
	State Level (Award given by state government)	02		

**15. No. of living children and date of birth of last child :**

**16. Particular about application fees: Rs. 500/-**

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date: -

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Place:

Signature of Candidate