



GOVERNMENT OF MAHARASHTRA
Mahatma Phule Krishi Vidyapeeth, Rahuri
Office – Associate Dean, College of Agriculture, Muktainagar

Tel.No. 02583- 299177
Email – acmuktainagar@gmail.com

Address- Muktainagar
Ta. Muktainagar Dist. Jalgaon- 425 306

No. ACM/EST/Notification/Contrac AL./ 386 /2025

Date: 29/04/2025

- Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015
2) Approval Accorded vide letter No. EDN/DNS/T-2/98/2025 dt. 24.04.2025

NOTIFICATION

Applications are invited for the post of Assistant Librarian at College of Agriculture, Muktainagar, Dist-Jalgaon purely on **Temporary and Contractual Basis** for day-to-day library on **fix pay** of Rs. 45000/- per month for the tenure of six months from the date of appointment is as below:

Sr. No	Subject	No. of Posts	Pay Rs.	Qualification
1.	Assistant Librarian	01	Fix pay of Rs. 45000/- per months	Essential Qualification: 1. Ph. D in Library Science / Information Science / Documentation OR 2. M. Lib./ MSc in Library Science/Information Science/ Documentation Master's degree in relevant field/ subject or equivalent along with NET/ SLET/SET prescribed by the UGC/ICAR. Note- Master degree without NET/ SLET/SET candidates can also apply for the said post with subjected to deduction in remuneration as per guidelines of the university i.e. Rs. 25000/- per month for contractual basis.

Nature of Work:

1. To maintain the library books, records and correspondence.
2. Purchase of books as per directives of I/C. Academic and Associate Dean.
3. To work on e-portal and networking.
4. Perform duties assigned related to examinations / admission /cultural & Sports.
5. Perform any other duties assigned by the Associate Dean of this College.

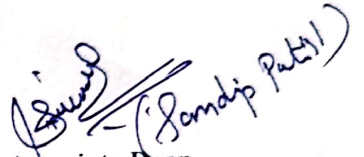
Terms and Conditions: -

1. The appointment will be **purely temporary on contractual Basis** for maximum **06 months** only or till the post is filled on regular establishment whichever is earlier.
2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.



5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, College of Agriculture, Muktainagar -425 306 Dist. Jalgaon" on or before 13/05/2025 with all required documents and payment deposit receipt Rs. 500/- or by hand in office hours.
6. Candidates should pay a processing fee of Rs.500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 35329017015 (State Bank of India, Muktainagar) IFSC CODE – SBIN0007776 and receipt of the same should be attached to application form.
7. The eligible candidates will be interviewed by the Selection Committee approved by the University. The candidate shall have to attend an interview at their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during the contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month's fixed pay.
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: Muktainagar.
Date: 29/04/2025


 Associate Dean,
 College of Agriculture,
 Muktainagar
 Mob. No.9420182681

Copy submitted to:

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri.
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
7. The University Librarian, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

Copy to:

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/(Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
4. All ATS Principals.
5. I/c, AKMU, MPKV, Rahuri, University
2/- They are requested to publish the notification on the university website.

PROFORMA FOR APPLICATION

To,

The Associate Dean,
College of Agriculture,
Muktainagar- 425 306
Dist. Jalgaon
E-Mail ID: acmuktainagar@gmail.com
Mob. No. 9420182681

Self-attested
passport
size recent
photo

Sub: Application for the post of Assistant Librarian on contractual basis...

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and Email ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :
(SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

10. Experience:

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

11. Details of publications:

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :



13. Present employment if any :

14. Abstract sheet for evaluation :

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Score point by scrutiny committe e	Page Number of the attached documents	Reason for discrepanci es
A)	Academic Qualification-	Maximum 14 Marks.					
i)	M.Lib/M.sc Degree with First class	4 marks					
ii)	M.Lib/ M.SC Degree with Distinction	8 marks					
iii)	Ph.D.	12 marks					
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
v)	Post Doctoral Fellowship	2 marks					
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each					
vii)	NET/SET/SLET	3 marks					
B)	Employment and record and-experience	Maximum 10 Marks.					
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.						
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 mark each					
C)	Service in Remote areas or Affected areas	Maximum 2 marks.					
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).						
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year					
E)	Award / Recognition	Maximum 3 marks					
i)	National & State level award	1 mark each					

ii)	Best Paper or Poster Award	0.5 mark each.					
iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					
F)	Publications (First three authors will get marks) -	Maximum 15 marks.					
i)	Research Articles in referred Journal	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
G)	International Exposure-	Maximum 1 mark					
	International training or symposia or seminars or conferences within Country or aboard.	1 mark each					

15. No. of living children and date of birth of last child :

16. Particular about application fees : Rs. 500/-

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-

I do hereby solemnly declare that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Place:

Signature of Candidate

Note: The application should be supported by Attested Xerox copies of required documents.