



# Government of Maharashtra MAHATMA PHULE KRISHI VIDYAPEETH, RAHURI DEPARTMENT OF AGRIL BOTANY, MPKV, RAHURI

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No.HOD/ MGC/Notification/2027/2023

Address: - Central Campus, Post Graduate Institute, M.P.K.V., Rahuri, Tal. Rahuri, Dist. Ahmednagar-43177

Date :- 24 /08 /2023

Read:-1. Uni. Reso. No MTG-3(727)/213/2023 dated 14/07/2023 2. DOR/DDR-IV/Permission/1757/of 2023 dated 23/08/2023

#### **NOTIFICATION**

Applications are invited for the following purely temporary contractual post of Project Associate and Skilled Helper under "Establishment of Model Genome Club (MGC) for sustainable Agricultural Development," at State Level Gene Bank Project, MPKV, Rahuri. The details of the post to be filled are as given below.

| Sr.<br>No. | Name of<br>the Post  | No. of<br>Post | Emoluments<br>per month<br>(Rs.) | Minimum Eligibility                        | Duration |  |
|------------|----------------------|----------------|----------------------------------|--|----------|--|
| 1          | Project<br>Associate | 2              | 20,000/-                         | B.Sc.(Agri)<br>Experience in related field | 6 months |  |
| 2          | Skilled<br>Helper    | 2              | 12,000/-                         | Diploma in Agriculture                     | 6 months |  |

Preference will be given to the candidates having higher qualifications and experience.

### Nature of works:

- Development of biodiversity register and information portal for facilitating documentation of diversity.
- 2. Preparation and compile literature on native biodiversity useful to the farmers.
- Organization of lecturer, discussion, demonstrations related to biodiversity & interaction with farmers from other region on the traditional practices followed for conserving genetic diversity.
- Organization of biodiversity day, seed festivals and events commemorating scientist/personnel very well recognized for their contributions to biodiversity conservation.

## Terms and condition of the contractual posts:

 The candidates should apply giving full details as per the enclosed format. (PROFORMA FOR APPLICATION) to The Head, Department of Agril. Botany, Mahatma Phule Krishi Vidyapeeth, Rahuri 413 722(MS) Dist. Ahmednagar on or before -15/09/2023.

- Applications received after due date or due to postal delay will not be considered. The candidates already employed should apply through their employer.
- The selection committee will interview the eligible candidates. The applicants will have to appear for the interview on scheduled date and time at their own cost.
- 3. No TA/DA and official accommodation will be provided for appearing for the interview.
- 4. The selected candidates will be required to give an undertaking (On the stamp paper of Rs. 100/-) that he/she will not leave the assignment halfway and shall complete the work in the prescribed time limit.
- The candidate selected for the post will have to execute a bond on a stamp paper as per university rules.
- The selected candidates will have to work under the Head, Department of Agril. Botany, Mahatma Phule Krishi Vidyapeeth, Rahuri for the entire period as full time worker and they will not to be allowed to accept any other appointment/assignment during this period.
- The notification does not mean that the post will be necessarily filled. The discretionary powers will rest with the selection committee constituted for the purpose.
- 8. The appointment of the selected candidates for the said post shall be tenured appointment (six months) and likely to be terminated at any time without assigning any reason there of and candidate will not have any right of claiming permanency benefit of the said post or such posts by virtue of this appointment.
- The candidature of the candidate will be cancelled at any time without giving any reason thereof.
- 10. Before resigning from the post, the candidate should give one month notice to the undersigned prior to the date.
- The Director/ PI reserve the right to cancel/postpone the interview without assigning any reason thereof.

Dept. of Agril. Botany, MPKV, Rahuri

## Copy submitted for information to :-

- 1. The Director of Research, MPKV, Rahuri
- The Dean/Director of Instruction, MPKV, Rahuri
- 3. The Director of Extension Education, MPKV, Rahuri
- 4. The Associate Dean, PGI, MPKV, Rahuri
- 5. The Registrar, MPKV, Rahuri
- 6. The Comptroller, MPKV, Rahuri
- 7. The Head Department of Agril. Botany

## Copy f.w.c.s. for information to :-

- 1. P.A. to Hon'ble Vice Chancellor, MPKV, Rahuri
- The Librarian, Central Library, MPKV, Rahuri
- 3. Student Placement Cell, MPKV, Rahuri
- I/c, ARIS, MPKV, Rahuri.
   /-They are requested to publish the notification on University website.

## Application for the post of Project Associate/ Skilled Helper under the "Establishment of Model Genome Club Project" at MPKV, Rahuri.

| 1. | . Post applied to | r: Project Associate/ | Skilled Helner   |
|----|-------------------|-----------------------|------------------|
| _  |                   | • • •                 | ordined literper |

- 2. Name of the candidate (Surname first):
- 3. Gender:
- 4. Marital status:
- 5. Postal address: i) Present:

Recent passport size colour photograph

- ii) Permanent:
- 6. Contact number:
- 7. E-mail ID:
- . 8. Date of birth:
  - 9. Computer knowledge:

10.Educational qualifications: (starting from SSC)

| Sr.<br>No. | Degree    | Discipline | Name of the<br>University/Board | Year of<br>Passing | % Marks/<br>CGPA | Class<br>obtained |   |
|------------|-----------|------------|---------------------------------|--------------------|------------------|-------------------|---|
| 1          | SSC       |            | 4                               |                    | 32               | •                 | 1 |
| 2          | HSC       |            |                                 |                    |                  |                   | 1 |
| 3          | UG/B.Sc.  |            |                                 |                    | 6                |                   | 1 |
| 4          | PG/ M.Sc. |            |                                 |                    |                  | , ha              | 1 |
| 5.         | Others    |            |                                 |                    |                  | *                 |   |
|            | (specify) |            |                                 |                    | 9                |                   | 3 |

- 11.List of research/Technical publications (if any attach reprints):
- 12. Experience if any (Period and nature of work):

| Sr.<br>No. | Designation | Name of organization | Period of service | Total service |    |    | Nature of duties<br>in brief |
|------------|-------------|----------------------|-------------------|---------------|----|----|------------------------------|
|            |             |                      |                   | YY            | MM | DD |                              |
|            |             |                      |                   |               |    |    |                              |

13. Any other information (achievements/ trainings/ any relevant information):

The Information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/ services, if selected, may be terminated without any notice.

Place :-

Date :-

(Name and Signature of the candidate)