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Government of Maharashtra
Mahatma Phule Krishi Vidyapeeth, Rahuri
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MPKV, Rahuri

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NOTIFICATION

No. MAP/SLGB/Con.man/ 2391/2026 Date: 25 / 11 /2026

Applications are invited for the contractual post of two Skilled Helpers and one Electrician at State Level Gene Bank , MPKV, Rahuri .

The details of the post to be nominated are as given below.

Sr. No.	Name of the Post	No. of Post	Emoluments per month(Rs.)	Minimum Eligibility	Duration
1	Skilled Helper	2	12,000	Diploma/degree in Agriculture with 2 year's experience	6 months
2	Electrician	1	12,000	Electrical Diploma/ITI in Electric with 2 years experience	6 months

- Preference will be given to the candidates having higher qualifications and experience.

Nature of work:

1. Collection of germplasms, germplasm verification , packaging & sealing
2. To maintain the all machineries i.e. cold storage chamber, street lights, transformer of Gene Bank
3. Follow the instruction given By PI/Co-PI time to time
4. To maintain the Labour worksheet & attendance register
5. To maintain all types of store related records
6. To maintain germplasms on field

Terms and condition of the contractual posts:

1. The candidates should apply giving full details as per the enclosed format.(PROFORMA FOR APPLICATION) to the Co-Principal Investigator, State Level Gene Bank Project, Mahatma Phule Krishi Vidyapeeth, Rahuri 413 722(MS) Dist: Ahmednagar on or before 11 / 12 /2026. The candidates already employed should apply through their employer.
2. The selection committee will interview the eligible candidates. The applicants will have to appear for the interview on scheduled date and time at their own cost.
3. No TA/DA and official accommodation will be provided for appearing for the interview.

4. The selection candidates will be required to give an undertaking (On the stamp paper of Rs. 100/-) that he/she will not leave the assignment halfway and shall complete the work in the prescribed time limit.
5. The candidate selected for the post will have to execute a bond on a stamp paper as per university rules.
6. The selected candidates will have to work under the Officer Incharge, Medicinal and Aromatic Plant Project for the entire period as full time worker and they will not to be allowed to accept any other appointment/assignment during this period.
7. The notification does not mean that the post will be necessarily filled. The discretionary powers will rest with the selection committee constituted for the purpose.
8. The appointment of the selected candidates for the said post shall be tenured appointment (six months) and likely to be terminated at any time without assigning any reason there of and candidate will not have any right of claiming permanency benefit of the said post or such posts by virtue of this appointment.
9. The candidature of the candidate will be cancelled at any time without giving any reason thereof.
10. Before resigning from the post, the candidate should give one month notice to the undersigned prior to the date.
11. The Director/ PI reserve the right to cancel/postpone the interview without assigning any reason thereof.

Principal Investigator
State Level Gene Bank Project
& Head
Department of Agril. Botany
MPKV, Rahuri

Copy submitted for information to

1. The Director of Research, MPKV, Rahuri
2. The Dean/Director of Extension, MPKV, Rahuri
3. The Associate Dean, PGI, MPKV, Rahuri
4. Head Department of Agril. Botany,MPKV, Rahuri

Copy f.w.c.s. for information to:

5. The Registrar, MPKV, Rahuri
6. The Comptroller, MPKV, Rahuri
7. The Pay and Account Officer, MPKV, Rahuri
8. The Librarian, Central Library, MPKV, Rahuri
9. I/c, ARIS, MPKV, Rahuri

Application Proforma for the post of Skilled Helper/Electrician under the "State Level Gene Bank Project" at MPKV, Rahuri.

1. Post applied for :
2. Name of the candidate (Surname first):
3. Gender:
4. Marital status:
5. Postal address : i) Present :

   ii) Permanent :
6. Contact number:
7. E-mail ID:
8. Date of birth:
9. Computer knowledge:

Recent passport size colour photograph

10.Educational qualifications: (starting from SSC)

Sr. No.	Degree	Discipline	Name of the University/Board	Year of Passing	% Marks/ CGPA	Class obtained
1	SSC					
2	HSC					
3	UG					
4	PG					
5	Others (specify)					

11.Experience if any (Period and nature of work) :

Sr. No.	Designation	Name of organization	Period of service	Total service			Nature of duties in brief
				YY	MM	DD	

12.Any other information (achievements/ trainings/ any relevant information) :

The Information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/ services, if selected, may be terminated without any notice.

Place :-
Date :-

(Name and Signature of the candidate)