



## GOVERNMENT OF MAHARASHTRA

Office- Sant Muktai Government College of Agriculture, Muktainagar

Email – acmuktainagar@gmail.com

Address- Muktainagar Ta. Muktainagar Dist.  
Jalgaon- 425 306

No. ACM/ESTT/Contr./Medical Officer / 607/2026

Date: 18/ 08/ 2026

Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015.  
2) Approval Accorded vide letter No. EDN/DNS/T-2/665/2026 dt.11.08.2026.

### NOTIFICATION

Applications are invited for the post of **Medical Officer** purely on temporary and fix pay basis at Sant Muktai Government College of Agriculture, Muktainagar, Dist. Jalgaon. The appointment is required to provide day to day medical support and emergency healthcare services to students, residential faculty members and staff of the college during 08.00 to 09.00 AM and or 06.00 to 07.00 PM, daily. The details of post to be filled purely on temporary and fix pay basis is as below:

| Sr. No. | Name of the post                   | No. of Post | Remuneration (In Rs.)            | Essential Qualification                                                                       |
|---------|------------------------------------|-------------|----------------------------------|-----------------------------------------------------------------------------------------------|
| 1       | Medical Officer<br>(Fix pay basis) | 01          | Fix pay of Rs. 25000/- per month | MBBS or BAMS degree recognized by the Indian Council of Medical Research or /State Government |

#### Nature of Work:

1. Maintain register of patients, medicines, equipment's etc. and medical records of students and staff on their check-up.
2. To provide consultation and basic treatments for common illness and minor injuries.
3. To Provide emergency healthcare and first aid facilities to students & staff during injuries, poisoning, heat stroke etc.
4. Attend to medical emergencies on campus.
5. Organize health check-up camps, vaccination programs, blood donation and other awareness programs.
6. To perform the duties regarding health issues of students/ staff and other duties directed by the Associate Dean Sant Muktai Government College of Agriculture, Muktainagar from time to time.

*(Signature)*  
- 18/8/2026

**Terms and Conditions: -**

1. The appointment will be **purely temporary and fix pay basis** for maximum 11 months only or till the post is filled on regular establishment which is earlier.
2. The candidate must submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, Sant Muktai Government College of Agriculture, Muktainagar, 425 306, Dist. Jalgaon" on or before 01/09/2026 with all required documents and online payment receipt Rs. 500/- by post or by hand in office hrs.
6. Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 35329017015 (State Bank of India) IFSC CODE – SBIN0007776 and receipt of the same should be attached with application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
9. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this CHB appointment.

Place: SMGCA, Muktainagar.

Date: 18/08/2026



*[Signature]*  
18/8/2026

Associate Dean  
Sant Muktai Government  
College of Agriculture, Muktainagar

**Copy submitted to:**

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr. ASCAE, MPKV, Rahuri
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

**Copy to:**

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
4. All ATS Principals.
5. I/c, AKMU, MPKV, Rahuri, University
6. 2/- They are requested to publish the notification on university website.

## PROFORMA FOR APPLICATION

To,

**The Associate Dean,  
Sant Muktai Government College of Agriculture,  
Muktainagar, Dist Jalgaon, 425 306 (M.S)  
Email- [acmuktainagar@gmail.com](mailto:acmuktainagar@gmail.com)  
Contact No. 9921841116**

Affix recent  
passport size  
photo

**Sub:** Application for the post of Medical Officer on fix pay basis...reg.

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. :  
and E-mail ID
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :  
(SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

| Sr. No. | SSC/ HSC/ Degree/ Master's Degree etc. | Name of examination board | Year of passing | Percentage of Marks |
|---------|----------------------------------------|---------------------------|-----------------|---------------------|
|         |                                        |                           |                 |                     |
|         |                                        |                           |                 |                     |
|         |                                        |                           |                 |                     |
|         |                                        |                           |                 |                     |

10. Experience :

| Sr. No. | Name of institute where worked | Period |    |             | Reason for leave |
|---------|--------------------------------|--------|----|-------------|------------------|
|         |                                | From   | To | Total years |                  |
|         |                                |        |    |             |                  |
|         |                                |        |    |             |                  |

**11. Details of publications**

| <b>Sr.<br/>No.</b> | <b>No. of<br/>publications</b> | <b>Name of publisher</b> | <b>Type of<br/>publication<br/><br/>Scientific/<br/>Technical/ Popular</b> | <b>Title of<br/>publication</b> | <b>Remarks</b> |
|--------------------|--------------------------------|--------------------------|----------------------------------------------------------------------------|---------------------------------|----------------|
| 1                  | 2                              | 3                        | 4                                                                          | 5                               | 6              |
|                    |                                |                          |                                                                            |                                 |                |
|                    |                                |                          |                                                                            |                                 |                |
|                    |                                |                          |                                                                            |                                 |                |
|                    |                                |                          |                                                                            |                                 |                |

**12. Any other information :****13. Present employment if any :****14. No. of living children and date of birth of last child:****15. Particular about application fees: Rs. 500/-**

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date: -

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Place:

Signature of Candidate