



Government of Maharashtra

Mahatma Phule Krishi Vidyapeeth, Rahuri

Office:- Yashwantrao Chavan Govt. College of Agriculture, Karad.

Telephone No. : 02164 - 255541/42/43/44
Email ID. : adackarad@rediffmail.com

At, Mundhe, Post, Supane,
Tal. Karad, Dist. Satara - 415 114

No. ACK/EST/Cont.A.P.5/Notification/ 1925 /2026

Date : 15/08/2026

- Read :** 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March, 2015
2) मा. कुलगुरु महोदय, मफुक्रवि, राहुरी यांनी मान्यता दिलेली नसती व इतिवृत्त.
3) जा.क्र. अधिष्ठाता/शिक्षण/टी-२/६८६/२०२६, दि. १४/०८/२०२६

NOTIFICATION

Applications are invited for the 05 posts of **Assistant Professors** for below mentioned subjects at Yashwantrao Chavan Govt. College of Agriculture, Karad. Dist-Satara **purely on temporary and contractual basis** for day to day Academic work on fix pay Rs. 45000/- per month for Eleven (11) months from the date of appointment. Details are as below :

Sr. No	Subject/ Discipline	No. of Posts	Fix Pay @ Rs.	Qualifications
1.	Agronomy	02	Fix pay of Rs.45000/- per month OR *Rs.25000/- per month	Essential Qualification: 1. Ph.D. or Master's degree in relevant field/subject or equivalent along with NET/SI.ET/SET prescribed by the UGC/ICAR. 2. Two years experience in Research/ Teaching / Extension Education. 3. Evidence of published papers (minimum two) in recognized journals having ISSN Number. 4. The short note/ short communication will not be considered.
2.	Agril. Botany	01		
3.	Entomology	01		
4.	Horticulture	01		
	Total	05		

- *1. Master's degree without Ph.D./ NET candidate can also apply for the said post with subject to deduction in remuneration as per guidelines of the university @ 25000/- per month on contractual basis.
2. Candidate without Ph.D or NET will only be considered if above mentioned essential qualified candidates are not available.

Nature of Work :

1. To conduct the theory and practical / classes of concerned allotted courses.
2. To carry out the academic programme as directed by the University.
3. To work as councilor.
4. To work for examination/admission/cultural and Sport cell.
5. To perform any other College duties time to time need based and as assigned by the Associate Dean of this College.

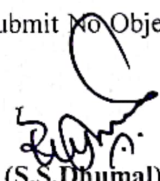
Terms and Conditions:-

1. The appointment will be **purely temporary on Contractual Basis** for maximum 11 months only or till the post is filled on regular establishment which is less.
2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.

P.T.O.



3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, Y.C. Govt. College of Agriculture, Karad At. Mundhe, Post- Supane, Tal. Karad, Dist. Satara, Pin code -415 114" on or before 31/08/2026 with all required documents and payment deposit receipt Rs. 500/- by Registered Post or by hand in office hrs.
6. Candidate should pay non-refundable processing fee of Rs. 500/- (Rs. five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode in A/c No. 33523908638 (State Bank of India, Karad Branch) IFSC Code SBIN0004648 and receipt of the same should be attached with the application form duly signed by the candidate or by hand in Office hrs.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.
11. The candidates already working/worked in any institute are required to submit No Objection Certificate from the employer.


(S.S. Dhumal)

Associate Dean,

Y.C. Govt. College of Agril., Karad.

Place : Karad.

Date : 15/08/2026

Copy submitted for favor of information please :

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Kashti-Malegaon/Halgaon/Muktainagar/Dr. ASCAE, MPKV, Rahuri.
5. All Heads of the Department, MPKV, Rahuri.
6. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
7. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

Copy f.w.c.s. to :

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
4. All ATS Principals.
5. I/c, AKMU, MPKV, Rahuri, University.

2/- They are requested to publish the notification on university website.



PROFORMA FOR APPLICATION

To,

The Associate Dean,
Y.C.Govt. College of Agriculture, Karad.
At. Mundhe, Post. Supane.
Tal- Karad, Dist. Satara, Pin code - 415 114

Self-attested
passport size
recent photo

Subject : Application for the post of
purely on contractual basis for 11 Months...

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant
(SC/ST/DT/NT/OBC/OPEN) :
9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree/Ph.D etc.	Name of examination board	Year of passing	Percentage of Marks

10. Experience :

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

11. Details of publications :

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

14. Criteria for short-listing of candidate for interview for the post of Assistant Librarian.

S. N.	Academic Record and Research Performance (50 %)	Score	Score Claimed by Candidate	Score Claimed by Scrutiny Committee	Evidence on Page No.
1	Graduation	Maximum marks 05			
	80% and above	05			
	60% to less than 80%	2.5			
	5% grace admissible for candidate belonging to SC/ST/ OBC (Non Creamy layer/ PWD)				
2	Post-graduation	Maximum marks 05			
	85% and above	05			
	75% to less than 85%	2.5			
	5% grace admissible for candidate belonging to SC/ST/ OBC (Non Creamy layer/ PWD)				
3	Ph.D.	Maximum 10 marks			
	Ph.D. degree from recognized university	10			
4	NET with JRF	Maximum marks 07			
	NET with JRF	07			
	NET	05			
	SET	03			

5	Research Publications (2 marks for each research publication published in Peer – Reviewed or UGC/NASS listed Journals)	Maximum 10 marks			
6	Teaching / Research / Extension /Post-doctoral experience (2 marks for one year each). However, the period of experience is less than one year then marks shall be reduced proportionately	Maximum 10 marks			
7	Awards	Maximum marks 03			
	International / National level (Award given by international organization / Govt. of India / Govt. of India recognized National level bodies)	03			
	State Level (Award given by state Government)	02			

15. No. of living children and date of birth of last child :

16. Particular about application fees : Rs. 500/-

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date :

Place :

Name & Signature of Candidate