

## NOTIFICATION

Applications are invited for interview from the eligible candidates for the following posts of Young Professional- II in Mission Mausam –III Project purely on temporary and contractual basis for six months under All India coordinated Research Project on Agrometeorology at ZARS, Solapur. The interested candidates may apply in prescribed format filled in with all details. The self-attested copies of relevant document/experience /certificates, Publications *etc.* are to be attached with form and send the same to the Chief Scientist and Asso. Director of Research, Zonal Agricultural Research Project, Krishak Bhawan, Raviwar Peth, Solapur -413 002 (MS) or through mail on [zarssolapur@gmail.com](mailto:zarssolapur@gmail.com). The complete filled in application should reach the office on or before **03/08/2026 up to 17.00 hrs.** Applications received after the stipulated date and time will not be entertained.

The details of the post and required qualifications are given below:

| Sr. NO. | Position/ Name of the post | No. of post | Work Place/ District                              | Qualification                                                                                                                                                                                                                                                                                                                                     | Consolidated Emoluments (Rs.)               |
|---------|----------------------------|-------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1.      | Young Professional - II    | 01          | AICRP on Agromet ZARS, Solapur under MPKV, Rahuri | <b>Essential Qualification:</b><br>Post Graduate Degree in Agrometeorology OR Agronomy from a recognized university.<br><b>Desirable Qualification:</b><br>Preference will be given to candidate with higher education in Agromet and having knowledge of Crop Weather Relationship. Experience in programming language such as R and Python etc. | Rs.42,000/- consolidated as per ICAR rules. |

### Terms and conditions:

1. The Young Professional- II will work under the administrative control of the Principal investigator and Co-Principal Investigator of the project.
2. The appointment will stand terminated on completion of the tenure of the project or on the date stated in the appointment order whichever is earlier.
3. The services of Young Professional-II will be stand terminated if he/she remain absent without permission for the period of 15 days.
4. The appointment of Young Professional- II will be terminated in case of negligence in his/her work.
5. Young Professional-II will not leave the project without prior notice to the office. He can leave the project by giving one-month notice in writing in advance or remit the one months salary.
6. The Chief Scientist, AICRPDA, Solapur has right to terminate the services of Young Professional-II without giving any reason thereof.
7. Young Professional-II (YP-II) will not accept other appointments in Govt. or private services. He/she will follow the rules and regulations of the University.
8. The notification does not mean that all the posts will be necessarily filled in.
9. The applicants will appear for the interview on scheduled date and time. No TA and DA be paid to appear for the interview.

10. The in-service candidate will submit the application through proper channel with NOC from the present employer if any.
11. The Young Professional- II after appointment will execute an undertaking on Rs.100-stamp regarding the terms and conditions given at Sr. No. 4,5,6 and 7
12. Canvassing in any form will make the candidate completely disqualify from the process.



Principal Investigator (MM-III)  
and Agrometeorologist,  
AICRP on Agromet,  
Solapur



Chief Scientist  
and Asso. Director of Research  
AICRP on DLA,  
ZARS, Solapur

No.CS-ADR/ 1168/2026  
Office of the Chief Scientist and  
Asso. Director of Research  
97, Raviwar Peth, P.B. No.207  
Near DAV College, Solapur.  
Date- 27.07.2026

**Copy Submitted for information to**

1. The Director of Research, MPKV, Rahuri
2. The Dean (F/A) and Director of Instructions, MPKV, Rahuri
3. The Director of Extension Education, MPKV, Rahuri
4. The Project Co-ordinator (AICRPAM), CRIDA, Hyderabad
5. The Associate Deans (All)
6. The Associate Director of Research, (All)
7. The Specialists (All)
8. The Heads of Departments (All), MPKV, Rahuri
9. The Registrar, MPKV, Rahuri
10. The Comptroller, MPKV, Rahuri
11. The PA to Hon. Vice-Chancellor, MPKV, Rahuri

**Copy fws to**

1. The Pay & Accounts Officer, Pune Region, College of Agriculture, Pune
2. In-charge ARIS Cell, MPKV, Rahuri.
- 3- It is requested to upload this notification on University web site for wide publicity

## APPLICATION FORM

**For Young Professional –II (AICRP on Agrometeorology, ZARS, Solapur)**

|                                  |                                            |                   |                   |                 |                                |                        |
|----------------------------------|--------------------------------------------|-------------------|-------------------|-----------------|--------------------------------|------------------------|
| 1.                               | Post applied for                           |                   | Photo             |                 |                                |                        |
| 2.                               | Full Name (in Block letters)               |                   |                   |                 |                                |                        |
| 3.                               | Father's /Husband Name                     |                   |                   |                 |                                |                        |
| 4.                               | Gender                                     | Male/Female       |                   |                 |                                |                        |
| 5.                               | Date of Birth                              |                   |                   |                 |                                |                        |
| 6.                               | Age as on /07/2026                         |                   |                   |                 |                                |                        |
| 7.                               | Marital Status                             |                   |                   |                 |                                |                        |
| 8.                               | Mobile Number                              |                   |                   |                 |                                |                        |
| 9.                               | E-mail Address                             |                   |                   |                 |                                |                        |
| 10.                              | Correspondence Address (with pin code)     |                   |                   |                 |                                |                        |
| 11.                              | Permanent Address                          |                   |                   |                 |                                |                        |
| <b>Educational Qualification</b> |                                            |                   |                   |                 |                                |                        |
| 12.                              | Sr. No.                                    | Name of degree    | Board/ University | Year of passing | Marks/per centage/ CGPA/ Class | Subjects               |
|                                  | 1.                                         | Bachelor's Degree |                   |                 |                                |                        |
|                                  | 2.                                         | Master's Degree   |                   |                 |                                |                        |
|                                  | 3.                                         | Others (Specify)  |                   |                 |                                |                        |
| 13.                              | <b>Work experience:</b>                    |                   |                   |                 |                                |                        |
|                                  | Sr. No                                     | Designation       | Name of employer  | Period          |                                | No. of years and month |
|                                  |                                            |                   |                   | From            | To                             |                        |
|                                  | 1.                                         |                   |                   |                 |                                |                        |
|                                  | 2.                                         |                   |                   |                 |                                |                        |
| 14.                              | Publications/Recommendations/ Patents etc. |                   |                   |                 |                                |                        |
| 15.                              | Awards/honours/Recognition/etc             |                   |                   |                 |                                |                        |
| 16.                              | Additional Information, If any             |                   |                   |                 |                                |                        |
| 17.                              | Present employment details                 |                   |                   |                 |                                |                        |

(Note: The self-attested copies of the certificates/documentary evidences should be provided along with the application)

The information given by me is true to the best of my knowledge and belief.

**Date:**        /        /2026

**Place:**

**Signature of Applicant**