



Government of Maharashtra  
**Mahatma Phule Krishi Vidyapeeth, Rahuri**  
**College of Agri-Business Management,**  
**Kashti, Malegaon**

Tele. No. : 02554-294200

Mob. No. 9423784535

E-mail : ad.abmmalegaon-mh@gov.in  
abmkashti@gmail.com

Address: Technical School Campus, Opp. Income Tax.

Office, Malegaon Camp, Malegaon -423 105

Dist. Nashik

No. AD/ABM/ACD/Notification/Cont.PTI/767/2022

Date: 2.8.2022

Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015

2) Approval Accorded vide letter No. EDN/DNS/745/2022 dated 29.7.2022

## **NOTIFICATION**

Applications are invited for the posts of Physical Training Instructor at Krishi Vidyapeeth Sankul, Kashti, Tal- Malegaon, Dist-Nashik **purely on temporary and Contractual Basis** on fix pay Rs. 45000/- per months for minimum of six months from the date of appointment is as below

Sr. No	Subject	No. of Posts	Pay Rs.	Qualification
1.	Physical Training Instructor	01	Fix pay of Rs. 45000/- per months	<b>Essential Qualification:</b> Ph.D. or Master's degree with NET/SET/SI ET in the Physical education (M.P.Ed.)

### **Nature of Work:**

1. To conduct the theory and practical / classes of concerned courses.
2. To carry out all sport activities, cultural activities and tournaments as directed by the University.
3. To work for examination/admission/cultural and Sport cell.
4. To perform any other duties as assigned by this College.
5. To create and maintain sport ground and sport material.

### **Terms and Conditions: -**

1. The appointment will be **purely temporary on Contractual Basis** for maximum 06 months only or till the post is filled on regular establishment which is earlier.
2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on A4 paper giving full details as per enclosed proforma to the "Associate Dean, Govt. College of Agri-Business Management, Technical School Campus, Opp. Income Tax, Office, Malegaon Camp, Malegaon -423 105 Dist. Nashik" on or before **19.08.2022** with all required documents and payment deposited receipt Rs. 500/- or by hand in office hrs.
6. Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 39326340633 (Stat-

Bank of India) IFSC CODE – SBIN0000418 and receipt of the same should be attached with application form.

7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. The selected candidate must work full time and full term. She/He will not allow accepting **any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.**
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: KVS, Kashti.

Date: 2.8.2022

  
Associate Dean

**College of Agri-Business Management  
Kashti, Malegaon**

Mob. No.9423784535

**Copy submitted to:**

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

**Copy to:**

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
4. All ATS Principals.
5. I/c, AKMU, MPKV, Rahuri, University
- 2/- They are requested to publish the notification on university website.

## PROFORMA FOR APPLICATION

To,

The Associate Dean,  
Govt. College of ABM  
Technical School Campus, Opp. Income tax office  
Malegaon Camp, Malegaon- 423 105 Dist. Nashik

Self-attested  
passport size  
recent photo

**Sub:** Application for the post of Physical Training Instructor on contractual basis.....

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Full Name and Address :
3. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :  
(SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

**10. Experience** :

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

**11. Details of Publications**

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

14. Abstract sheet for evaluation :

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepancies
<b>A)</b>	<b>Academic Qualification-</b>	<b>Maximum 14 Marks.</b>					
i)	Master Degree First Class	4 marks.					
ii)	Master Degree with Distinction	8 marks.					
iii)	Ph.D	12 marks.					
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
v)	Post Doctoral Fellowship	2 marks					
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each					
vii)	NET/SET/SELT	3 marks					
<b>B)</b>	<b>Employment and record and-experience</b>	<b>Maximum 10 Marks.</b>					
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.						
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each					
<b>C)</b>	<b>Service in Remote areas or Affected areas</b>	<b>Maximum 2 marks.</b>					
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).						
<b>D)</b>	<b>Significant contribution in relevant field and leadership.</b>	<b>Maximum 5 marks</b>					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process Development or Farm Development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year					

<b>E)</b>	<b>Award / Recognition</b>	<b>Maximum 3 marks</b>					
i)	National & State level award	1 mark each					
ii)	Best Paper or Poster Award	0.5 mark each.					
iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					
<b>F)</b>	<b>Publications (First three authors will get marks) -</b>	<b>Maximum 15 marks.</b>					
i)	Referred Journal Articles	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
<b>G)</b>	<b>International Exposure-</b>	<b>Maximum 1 mark</b>					
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each					

**15. No. of living children and date of birth of last child :**

**16. Particular about application fees** : Rs. 500/-

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Place:

Signature of Candidate